

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, JULY 25, 1912

NEW SERIES, VOL. XIV. NO. 30

Kingdom Briefs

Six million dollars is to be appropriated for the care of the levees if the present plans by the congressional committee are carried out.

The Northern Presbyterians have begun raising a ten-million-dollar endowment fund for the relief of old preachers in their denomination.

Rev. J. W. Gillon, in the Baptist and Reflector, says: "It is the pastor's duty to read, to contribute and to urge his every member to be and remain a subscriber to his denominational paper."

It was quite a pleasure for the business manager to be with Brother Cox, of Shelby, and Brother Gordon, of Boyle, during the past week. These pastors are doing good work in their respective fields.

At the beginning of the present quarter a certain Sunday School had failed to secure its literature, but as half of those in attendance were readers of The Baptist Record, in which the lessons are expounded week by week, there was little reason for poor recitation in any class.

Brother J. J. Justice, of Ballenger, Texas, reports that his church has raised and paid out recently more than \$3,000 and is still giving; five good members received Sunday night; Sunday Schools doubled; congregations good; expects to assist in meeting at Eagle and asks for prayer from God's people.

Dr. Carter Helm Jones, for several years pastor of the First Baptist church in Oklahoma City, has accepted a call to Seattle, Washington. He is one of our most popular preachers, and is one of the vice-presidents of the Southern Baptist Convention. May the Lord greatly use him in this new and important field.

Fifty thousand dollars' worth of liquors were poured into the gutters in New York City recently by the excise commissioner who raided the blind tigers. Think of it! From blind tigers in New York! The argument so often used against prohibition is that it makes blind tigers, but it is evident that there are just as many of them in places where whiskey is licensed. These smaller lights may not become visible till the sun of the open saloon goes down, but they are there. Death to the tigers—blind or open-eyed!

One of the most charming specimens of the epistolary art was received from Prof. A. G. Stubblefield, of Prentiss, sending in the names of all the members of the church not hitherto getting The Record and the amount to cover the subscription. This is the result of the church's resolution to put The Baptist Record in every home in the church, paying it in the same way as the pastors' salary and other church expenses. This is good business and good religion. We pray the Father's blessings on this church and pastor and hope there will be many more like them.

SPECIAL OFFER.

During August some of our agents take vacation; and so we make this special offer to new subscribers or for renewals. We give "Modern Baptist Heroes and Martyrs" and a year's subscription to The Baptist Record for \$2.50. This is one of the most stirring stories of modern times, giving the marvelous sufferings and triumphs of Baptists

in many lands, especially in Russia. It is sold for \$1.00, but you can add half that to a year's subscription to The Record and send us, and we will send you the book and the paper, too.

This offer is good only while the present stock of these books lasts. Many are in arrears. Send today direct to this office.

Rev. Robt. Sproles, of Texas, is visiting his kindred at Clinton, Miss.

Judge Jonathan Harralson, of Alabama, who was president of the Southern Baptist Convention from 1877 to 1898, died in Montgomery July 11.

Dr. R. J. Willingham, the corresponding secretary of the Foreign Mission Board, has received from Howard College, Birmingham, the degree of LL. D.

Frederick Passy, the French apostle of peace, died July 12 last. He had been active in advocacy of world peace for fifty years. His death recalls the death of One who was called The Prince of Peace.

The Sunday School at Brookhaven not only conforms to the "A-1" standard, but is striving to improve its departments, and contributing regularly to the objects of benevolence. Somebody's busy there!

Rev. Mr. Eichelberger preached Sunday, the 14th, at Newton. He reports that Brother T. L. Holcomb was unable to take up the work there and that the church had called Brother M. O. Patterson, of Louisville, Ky.

Prof. J. T. Wallace, of Clinton, went over with Brother J. E. Byrd to assist Brother Dana and the Antioch people in a Sunday School rally. They had a good fifth Sunday meeting on the first Sunday and Saturday before.

Somebody suggested that we might bring our churches up to the standard of giving two dollars a member to each of our boards by turning out those who will not give. Thus the standard might be raised by a process of elimination.

The Baptist and Reflector gives some valuable suggestions as to the writing of the church letter to the association. It sums up by saying: "The letter ought to be a condensed history of the church and its activities for one year and gather all the material with great care, insuring exactness. When the material is well in hand, let the clerk make all calculations necessary to the use of the material, taking pains to make no mistakes. When this is done let him take the blank form of letter furnished for such reports and fill out the blanks, making all insertions in ink rather than with pencil."

Brother W. L. Delk, working as a colporter, found in his first month twenty-five families without a Bible. There is need of more of this kind of work in our State.

Brother Joel H. Lane begins a meeting with Brother J. C. Buckley at Shivers church in Simpson county on July 20. Brother Buckley says that everyone "within reach" is invited.

It is very important to many denominational interests that we should have a copy of the minutes of each district association for last year in The Baptist Record office. Will the clerk in each association please send us one immediately? We shall greatly appreciate a prompt response in the interest of the work. If you are not the associational clerk, please remind him of it, or send us a copy.

Capt. Ratliff, in sending a contribution to "Uncle Bill" Turner, writes: "Uncle Bill Turner says that he and Capt. Ratliff came to college together. I remember another time when we were together. It was on the 4th of September, 1875, at the time of the Clinton riot. When one gives up his own people for others, those whose cause he espouses ought not to allow him to suffer. 'Uncle Bill' had a better sense of the fitness of things than those who forced negro domination on us!"

The Picayune reports from Greenville that last week Sheriff Crouch destroyed one hundred and fifty cases of beer and fifty cases of whiskey, which had been confiscated by County Prosecuting Attorney Toombs' injunction against whiskey dealing clubs. The liquor had been removed from the clubs to the jail and kept for three weeks, from which it was poured into the gutter. The reporter says that the prohibitionists are well pleased and believe the victory over blind tigers is complete.

The Review and Expositor, edited by the Seminary professors, gives a very attractive bill of fare in its July number. Besides articles from Provence in China, Hiden in Virginia, Palmer in New South Wales, and others, there are a group of expository notes suggestive and instructive to the preacher and the book reviews that is a guide to the best in recent books that deeply interest the student of the Bible and religious problems. The Review and Expositor is sixty cents a quarter, or two dollars a year.

CONTRIBUTED ARTICLES

What Shall We Do With Our Girls?

The above is a living question for the Baptists of Mississippi, and the statement of a few facts might help to solve it.

Within the past six years, boarding school room for girls in Mississippi has been very largely increased. By the building of new schools and the enlargement of old ones room has been added for about fifteen hundred girls.

First, Clarke Memorial College has been started at Newton under Baptist management and has secured an excellent patronage. Second, a large Episcopal College has been built at Vicksburg. Third, the large college plant at West Point, which had been vacant for a number of years, has been bought by the Baptists and opened as a co-educational institution. Fourth, Belhaven, which was burned in Jackson, has been rebuilt on a much larger scale and placed under the management of the Presbyterians. Fifth, the Woman's College at Hattiesburg, which was started a year ago by the Baptists of that good city, has been adopted by the Baptist State Convention and can accommodate over two hundred boarding students. Sixth, the great State Normal College at Hattiesburg will open in September with room for about three hundred young ladies. Seventh, one year ago the Industrial Institute and College at Columbus built a new dormitory and thus greatly increased its capacity. Eighth, probably a score of county agricultural high schools have been started in the State with boarding arrangements for girls as well as boys. The number of these schools is rapidly increasing and within the next few years there will doubtless be one in almost every county.

Has the increase in demand been equal to the increase in supply? This remains to be seen. The financial panic the boll weevil and the floods have made the financial situation hard in Mississippi. Last session some schools which a few years ago had students enough and to spare, were not full. Others filled the places, but had none to spare. Since room has been added within the last twelve months, for about seven hundred more will the schools all be full? We hope so.

Now a word for every Baptist. Shall our schools be full? That depends partly on the educators in charge of them and partly on the people. If we fill our schools, the educators will have to work and the people will have to operate with them.

Two things ought to be done in Mississippi. First, many students who are going to schools outside of the State ought to be inclined to enter the schools within the State. For years many schools outside of Mississippi have had their agents busily at work within the State to carry our boys and especially our girls beyond our borders. We do not say that students ought never to leave their own State to secure their college

course. There are circumstances, sometimes, which justify this, but a vast majority of the boys and girls who are going outside of Mississippi to school ought to be turned to our own schools.

But again, there are many boys and girls in Mississippi who ought to take a college course, but are not planning to do so. They ought to be reached and interested, and induced to take a college education. Every school ought to be an educational evangelistic institution and every educator ought to be an educational evangelist.

We want our educators to work, but their work must be made effective by the co-operation of the people. Cordially,
W. T. Lowrey.

What Christ Means to the Teacher.

By P. D. Gogg.

Christ is the teacher's Grand Model. Every book ever published on pedagogy states in dogmatic form the principles that He demonstrated in didactic form. The inductive method—that method which proceeds from known facts to general principles—probably the most popular method among teachers nowadays was used by Christ in Galilee and Judea and Samaria. Teachers have recently begun to teach facts and principles through stories. They might have spared themselves the trouble of evolving the plan by imitating Christ's use of parables.

Teachers will do well to study the Lord's attitude toward those He taught. Many of them were not only not anxious to learn, but even unwilling to learn, even as pupils today are. Yet His wrath was never directed toward those whom He would instruct; rather did He with loving compassion bear with those who had ears which would not hear, eyes which would not see, and hearts which would not understand.

Not only may the teacher learn from the Great Teacher how to teach, but what to teach. The purpose of both is the same—the promulgation of truth. No principle which Christ taught is unworthy of being taught in public or private schools.

Jesus is the teacher's Grand Model in another sense. If we as artist-teachers, using Jesus Christ for our model, shall paint upon our canvasses which are the lives of our students, the imitation of the Savior, we shall achieve not the least distinction in the eyes of our Master, and as Kipling says:

"When earth's last picture is painted,
And the tubes are twisted and dried—

We shall rest—and faith—we shall need it—
Lie down for an aeon or two,
Till the Master of all good workmen
Shall call us to work anew."

South Mississippi Woman's College and President J. L. Johnson.

The writer was favored with the privilege of attending the Baptist Encampment which was held in the buildings of South Mississippi Woman's College at Hattiesburg, beginning June 23. He could not remain longer than one day and night. It was good to be there for the time was filled with the interesting and the profitable. It is not the purpose of the writer to speak at length of the exercises of the encampment which were delightful and helpful, nor of the large number of brethren and sisters in attendance, and of the sweet Christian fellowship of that saintly company, but to speak of the Woman's College there and of its noble president.

THE COLLEGE LOCATION.

Whoever has knowledge of the geographical situation of the institution, and of the large district of country by which it is surrounded, and of the population and industries of the land and the outlook, cannot but be impressed with the wisdom of its location, and the special providence of God in providing through a generous benefactor the grounds and buildings requisite for an early opening of the institution. The property is beautiful and capacious and valuable both in its grounds and buildings, and is in easy reach of the center of the city of Hattiesburg. Equally as fortunate as is the location of the college with all the advantages which cluster around it was the choice of its noble president—

PROFESSOR J. L. JOHNSON.

I endorse most heartily the following from the pen of Prof. W. J. McGlothlin, of our Seminary, which appeared in The Baptist World. He says of our president: "Prof. J. L. Johnson, for many years connected with Hillman College and Mississippi College, is the new president (of South Mississippi Woman's College) and a nobler or better equipped man for this work could not have been found inside or outside of the State. He is said to be the most popular layman in Mississippi and he highly deserves the distinction." The writer has known many men of noble Christian qualities in his day, but none surpassed this excellent Christian gentleman in those Christian graces which adorn the soul and make beautiful the character. Added to this are his mental training, his educational qualifications and his ripe experience as an educator, and we have in him a model president of whom we should be proud.

THE OUTLOOK.

From the viewpoint of the foregoing it is easy to see that the outlook for South Mississippi Woman's College is encouraging indeed. It remains for our Baptist people to make it a great success and this they may do by taking the institution upon their hearts and by giving to it their prayers and their support and by putting forth earnest effort to bring before the minds of the people the advantages and merits of it and thus enlist them in its support.

As I see in vision through the coming

years, the marvelous growth of South Mississippi in population, in industry, in educational facilities, and in Christian education, and meditate on the possibilities for Baptists (and the woods are full of them), to lead in the march of progress along lines of Christian activities, my heart leaps for joy. Let Baptists acquit themselves like men; be strong. May not our Mississippi Woman's College have "come to the kingdom for such a time as this?" Look and see in vision the hundreds of daughters from from homes all over this country as they enter and crowd this college, to be educated and trained for life's duties and responsibilities and to the glory of God.

O Lord, our God, take this institution into thine own dear hands, and make it a blessing to thousands who shall live to serve and glorify Thy great name. We ask it for Jesus' sake.

O. D. Bowen.

Handsboro, Miss.

The Young Preacher.

I feel a special interest in the young preacher. I am ready to help him and to give him a word of encouragement whenever I can. I like to keep in close touch with him. I need his young enthusiasm. It helps me to remain young. The dead line I think, is reached all too soon by some preachers because they do not keep in touch with young life. Just so long as the preacher is a student and is active in his work, and keeps in sympathetic touch with the world and especially the young, he is not likely to reach the dead line.

The young need the old no less than the old need the young. The young preacher needs a good deal of association with the older preachers for the benefit of their experience and superior wisdom. If the young man is an egotist, he will hardly grant that the above expression is true. Nevertheless that does not change the fact. I grant that the young preacher may have, if he is a college man, more technical knowledge of the things he has studied in school than the older man who never went to college, but when it comes to real wisdom, even the uneducated, in the accepted sense, may be much wiser than he in the matter of experience.

I know of no place or time where this association and fellowship between the younger and older class of preachers may count for more than in the revival meeting. In my early ministry I almost always secured as help in my meetings, older brethren than myself—men riper in experience and wisdom. In recent years I have usually had with me in my meetings younger men. Then I needed the experience of the older; now I need the enthusiasm and zeal of the younger. The diffusion of young life keeps me younger and helps to preserve the balance of life.

In these days of colleges and seminaries, the young college preacher seeks his college mates to help him in his meetings. This, at least is logical, but perhaps not always wise. A college course can never be a substitute for experience.

Do young men forget their benefactors? I do not need their help to get all the work that I can do. I am more busy than ever

before in my ministerial life. More demands are being made upon my time. Only one or two of the young preachers whom I have helped financially and otherwise, have requested me to help them in their meetings. I do not at all need the work, as I have my hands full. What is true in my case is true in many other cases.

Let there be the closest possible sympathy and fellowship between the younger and the older preachers. We are all brethren.

W. I. Hargis.

Sinning Against the Holy Spirit.

With great reluctance and sincere courtesy, I am bound to dissent from the editor's views concerning "Sinning Against the Holy Spirit." I think there is just one sin that is properly designated "the sin" against the Spirit. Mark 3:30 says: "Because they said he hath an unclean spirit." That is the Scriptural explanation or definition of the unpardonable sin. In the same context, as also in other Scriptures, it is said: "All manner of sins and blasphemies wherewith soever men shall blaspheme shall be forgiven." This clearly differentiates the unpardonable sin from other sins. The sin against the Spirit is not a hardening process until the Spirit leaves one; but attributing an unclean spirit to Jesus Christ, or saying that His work which was manifestly by the Spirit of God, was done by the power of the devil.

I gained this view from reading the Gospel of Mark when I was a boy, but it is pleasing to know that it is the same view expressed by Dr. Hatcher in The Teacher, and agrees with the view of Dr. Broadus in his commentary on Matthew, except that Dr. Broadus thinks that it could hardly be committed now, as the day of miracles is past.

I beg pardon, Brother Lipsey, for dissenting, but you must "show me!"

L. E. Barton.

To Advance the B. Y. P. U. Work.

The executive committee of the Southern B. Y. P. U. has requested the Sunday School Board to have one of its field secretaries devote his time largely for the advancement of B. Y. P. U. work east of the Mississippi river. Brother E. E. Lee is now at work in this capacity west of the Mississippi river, and has brought forward the work in great fashion.

The board at a recent meeting, complied with this request and we have assigned Brother Arthur Flake to this work. He is one of the most practical and effective B. Y. P. U. workers to be found anywhere. He made it a great success in his home church before coming to our board and wherever he has gone, he has given a new impulse to the work and has proven a wonderful inspiration to the brethren.

His method of presenting the work is very simple and telling. As the brethren say in writing to me about it, he not only tells them how the work should be done, but actually puts it in operation before their eyes. He is an expert not only in telling, but also in doing. I bespeak for him a hearty co-operation on the part of all our pastors, as

surely they will find in him a sympathetic and helpful assistant.

The board is gratified in being able to give a fresh emphasis to this important phase of our work. If we can cultivate our young people and train them in church life and service it will mean wonderful things in the future. This is what we are aiming after and shall bend all our energies in that direction. There are great times ahead if we can only match our opportunities and responsibilities.

J. M. Frost.

Nashville, Tenn.

The Editor.

An exchange says: Most anyone can be an editor. All the editor has got to do is to sit at a desk six days out of the week, four weeks out of the month, and twelve months out of the year, and "edit such stuff as this."

"Mrs. Jones, of Cactus Creek, let a can opener slip last week and cut herself in the pantry."

"A mischievous lad of Picketown threw a stone and struck Mr. Pike in the alley last Tuesday."

"John Doe climbed on the roof of his house last week looking for a leak and fell, striking himself on the back porch."

"While Harold Green was escorting Miss Violet Wise from the church social last Saturday night, a savage dog attacked them and bit Mr. Green several times on the public square."

"Isaiah Trimmer, of Running Creek, was playing with a cat Friday when it scratched him on the veranda."

"Mr. Fong, while harnessing a broncho last Saturday, was kicked just south of the corn crib."—Ex.

In New York, the Episcopal denomination is building a "Sailor's Institute" which will be, according to The Churchman, "many things combined: a church, a hotel, a savings-bank, an employment-bureau, a lyceum for entertainment, a school for instruction, a relief society. It maintains a steam launch in the harbor, and when the new building is completed, it will be possible to take a crew from an incoming ship, transport it to the institute, feed it, lodge it, entertain and instruct the men, give relief to the sick and disabled, visit them in hospitals, secure them fresh employment, outfit them properly, and place them on their outgoing vessels, having in the meanwhile taken charge of their baggage, their mail, and their money, and having transmitted the latter, free of charge, to their dependents anywhere in the world."

Christians ought to be careful that they are entirely sincere when they proclaim their desire for comity and unity among the different denominations. Our Methodist brethren seem anxious for this, and yet they find it hard to get their different "branches" to come together or to keep out of one another's territory. There is neither comity nor unity there.

The Baptist Record

Capital Nat'l Bank Bldg.—Opposite Postoffice
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company

P. L. LIPKIN, Editor
J. C. PARKER, Business Manager

Entered at the post office at Jackson, Miss.,
as second-class matter.

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tinued, drop us a card. It is expected that all arrears
will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of
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troit, Mich.

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Mo.

EXAGGERATED EGO.

Is this a new disease, or an old disease with a new name? The doctors, among them the alienists, are out of the treasures of nature and experience bringing forth things new and old. It is puzzling sometimes to know whether the people have developed a new malady, or the doctors are just finding out about one that has pestered us of yore, or whether they are just changing the names of some old enemies. The exaggerated ego may be only a new name for an old trouble, or the doctors may have just recently concluded that it is a disease and so comes to be assigned to them for treatment. Drunkenness used to be a sin, but now it is a misfortune (1) and has been dubbed "alcoholism" and turned over to the doctors for treatment. However, as the doctors and preachers are close friends, and have a good deal in common, and as the preachers have had to take charge of many cases when the doctors were through, the doctors have something coming to them in the settlement.

It used to be that when a man lost his mind and ran amuck his neighbors called him crazy and took him to the lunatic asylum. Now when he kills a man they summon the expert alienists from far and near, the fee being "quantity sufficient," and discuss before a japing world the question as to whether he has "paranoia" and exactly what kind of paranoia he is afflicted with.

Some examples of exaggerated ego look

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very much like cases that were once called "big head," but the new name has the advantage not only of being more sonorous, but of probably being more exact and of covering a greater multitude of faults, or a greater variety of symptoms.

There are special periods when this species of dementia is particularly prevalent. Like measles and mumps, it makes a prey of youth. Young men of real merit have had severe attacks, and like a boil, it makes its victim extremely sensitive. But it often returns in old age when the mental vigor is being impaired by advancing years, and then becomes very pitiful in its manifestations, its craving for praise or honor.

Sensitiveness is one of the symptoms of this malady. When the "ego" is very much enlarged and inflamed, it is almost sure to have the unpleasant experience of coming into disagreeable collusion with the opinions, preferences or rights of others and is offended that it does not get proper consideration. To be easy to take offense is one of the surest indications.

This takes the form of complaining of not being appreciated and an abnormal desire for recognition. You will hear its victim complain about not getting proper credit for what he does. Sometimes the victim becomes sour and a "sorehead."

In many men the malady manifests itself in a pompous air and swaggering walk. In a preacher it produces self-consciousness in the pulpit that destroys or weakens the force of his message, or it makes him obstinate and "bullheaded" in the carrying out of plans because he originated them. The doctors are saying now that at some time in life nearly everybody has tuberculosis. It is almost certain that this mental and moral derangement that has come to be known as the exaggerated ego is a universal affliction and it seems to be closely kin to if not identical with the original sin, namely, the substitution of the ego for the sovereign law of God, the adoption of my will for His will, the enthronement of self for the authority of Jehovah.

THE CRUCIFIED EGO.

"I have been crucified with Christ and it is no longer I that live but Christ liveth in me and the life that I now live in the flesh, I live by the faith of the Son of God." The only way out of self is the Way of the Cross, and as the exaggerated ego is the enthronement of self and source of sin even so the crucified ego is the death of sin, the beginning of life in Christ and the only hope of attaining the likeness of sons of God. The religion of Jesus is dying to sin and living to God. Sin is so ingrained in man that to die to sin we must die to self. This is possible only in Christ. To receive Him is not merely to accept what He has done for us, not simply to adopt His teaching and earnestly endeavor to bring our lives to conform to it. To do this alone is a hopeless and futile endeavor. One who accepts Jesus takes Him into his life and heart to work out his own death and life in us. It is only by the Cross of the Lord Jesus Christ that we are crucified to the world and the world

to us. When He takes His place within us the self life is overthrown and the Christ life is substituted. Paul could say, "For me to live is Christ." Christ in us is the hope of glory because He reproduces His death and resurrection in us. "If any man wishes to come after me, let him renounce self and take up his cross and follow me." The way is open to anybody, the conditions are the same to everybody, and the necessity is upon all.

"HIS ENEMY CAME."

The overflow had subsided. And a certain Delta planter went forth to view his broad acres, saying, "Indeed, we shall have a goodly harvest, for despite the terrors of the flood, behold, God has allowed the waters to leave behind a rich deposit of silt which shall be to us more than tons of fertilizers and shall make our crops plentiful." But lo! when the green-leaved cotton and the yellow-bladed corn began to break through their blankets of fertile soil, there also, as if sent by the evil one, were the hungry boll weevils and the zealous cutworms waiting impatiently. And unless God intervene, or man find ways of destroying pests, the planter's dream will be vain.

Even so does the Word of God come into many hearts, well fertilized by the floods which pour from the River of Life and cultivated by the loving hands of God's servants. But while men sleep the Devil sends the devouring weevil of desire for worldly things and the destructive worm of despair of living like the Master. And unless God sends His Holy Spirit to drive out these life-destroying evils, or God's servants, by prayer and ministering overcome them and heal the distressed heart, the hundred-fold harvest so lately in prospect will be as a diaphanous dream.

Let us then do our part by seeking out those among us who are discomfited or hard-pressed by Satan's hosts. Bear comfort to those who need comfort and assistance to those who need assistance. Bring them testimony that "God is good and His mercy endureth forever." Then, if God will, we shall lift up our eyes to fields that are white with the harvest.

The interesting letter from Miss Mary Anderson, one of our missionaries in Canton, China, was written primarily to "The Progressives"—Miss McKinstry's Sunday School class of young men at Clinton. We are glad to give it a wider reading through the favor of the teacher.

Brother Zeno Wall has just been assisting Pastor Phillips and the DeSoto church in a good meeting. He sends in a list of subscribers. He writes, "I wish every helper in a meeting would secure at least two subscriptions to the paper this summer. If we are ever to do the work in the world that God has for us to do, our enthusiasm must be conserved by first-hand information." Protracted meetings are good places to present The Record.

Thursday, July 25, 1912.

Dr. W. E. Hunter, of Princeton, Ky., is helping in a meeting at Brooksville, W. G. Mahaffey, pastor.

Many secular papers are deploring the "decline" of the religious press. If there is anything that we are not doing just now it is declining subscriptions, accompanied by the cash!

Wanted—A copy of The Baptist Record of February 8, 1912. Anyone who has this number and can send it to us will confer a great favor as we need it to complete our files.

Rev. Wayne Alliston resigned the pastorate of the Grace Baptist church in New Orleans, and has gone to work in Fort Worth. He has a fine opportunity there and is prepared for hard work.

Brother A. T. Coleman, of Sardis, has one Sunday unemployed that he would like to use with some church within reach of him; also he is able to help in some meetings where needed by pastors and churches.

Rev. W. W. Bustard, pastor of the Euclid Avenue Baptist church, Cleveland, Ohio, has been given an automobile by a member of his flock—one Mr. John D. Rockefeller. Ye members of flocks, sit up and take notice!

The young women of the First Baptist church at Shreveport have provided and furnished a reading room and rest room for the use of friends and any who may be in the city. Thus are the King's servants enlarging their ministry.

Brother C. C. Briscoe writes from Booneville that the church at Booneville is very loathe to give up Brother Buchanan who feels it his duty to go to the Seminary. He will be found among the best wherever he goes and will be needed in Mississippi when he finishes his course in Louisville.

We have received a copy of program for Clarke County Sunday School Association, of which Brother Patton is president. Of course it is a banner county, and very apt to stay so. This program ought to draw a good company July 30-31, at Enterprise, and prove very helpful to the work and workers.

We call attention to the article on page two of this issue on "What Christ Means to the Teacher." This is the first in the series we have arranged on the meaning of Christ to men in different professions. In our next issue will appear "What Christ Means to the Physician," by Dr. J. R. Sample.

Many there be at this late day who "cannot discern between their right hand and their left hand"—grownups, too—if we may judge from the number of folk who fail to hail a street car while standing on the right-hand side of the track, to walk on the right-hand side of the walk, to enter double-doors

THE BAPTIST RECORD

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Pascagoula.

on the right-hand side, to drive on the right-hand side of the street, and to pass on the right-hand side of the road.

The First Baptist Church at Jackson will have the service in memory of Dr. Sproles next Sunday night, having been delayed one week. It is expected that Dr. W. F. Yarbrough, of Anniston, Ala., who was Dr. Sproles' successor at Jackson, will be present and make one of the addresses. Dr. Rowe is also on the program and possibly the pastors of the other Baptist churches in the city.

Missionary J. G. Chastain has just completed an engagement with the Texas State Board by holding some revival meetings among the Mexicans in that State. On July 28th he is to begin a protracted meeting in Fulton, Itawamba county, Miss., assisting Rev. J. F. Benson, the man who baptized him and took part in his ordination. Brother Chastain's postoffice address for the summer will be Blue Mountain, Miss.

The opening of the Baptist Hospital in Memphis marked an epoch in the history of our denominational work. Dr. Potts has labored well and our Mississippi Baptists have contributed generously their share for the building. The opening was on Saturday, the 20th, in due form. Dr. A. V. Rowe represented our State and made an appropriate address. This institution will enable us to do a service in Jesus' name too long neglected and will be the forerunner of similar work much needed in other places.

Southwest Texas.

Have just closed a very successful revival meeting with Rev. R. W. Langham at the Oklahoma church, ten miles out from Kenedy. The Lord was with us and wonderfully blessed us. There were 52 additions to the church, 40 of whom were for baptism.

Brother Langham is an old Mississippi boy and is bringing things to pass in the great State of Texas.

I have witnessed the conversion of over 200 people in the past two months. One hundred and seventy-nine of them have joined the Baptist church. The Lord is wonderfully blessing us in Southwest Texas. We have a Mexican mission in connection with our church. Recently, I have baptized three Mexicans and have seven or eight more awaiting baptism. I do not speak the Spanish language, but we have a young man in our church who has been doing very acceptable work among them. The Gospel is the power of God unto salvation even among the Mexican Catholics.

I pray the Lord's blessings upon my native State—old Mississippi. Sometimes I long for an opportunity to come back for some meetings in my native State, but the Lord keeps me so busy in Texas that I do not find the time.

In His name,
A. L. Ingram.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

Ray, Dr. T. B.—Brazilian Sketches. Cloth, 50 cents; postage 5 cents. A charming little book of some 120 pages, containing an account of the author's visit to the Southern Baptist Missions in the United States of Brazil. Though written in a narrative form, it can be made of great value as a source of information about the people, their customs, occupations, and religious beliefs. The book tells in optimistic vein of the triumphs and griefs of the missionaries in this large mission field. We recommend it to all who are making a prayerful study of missions.

Mullens, Dr. E. Y.—Baptist Beliefs. 96 pages; cloth, 50 cents; postage, 5 cents. This manual of theology is intended especially for the review work of a busy pastor and for the zealous uninformed layman who has less time than desire for theological pursuits. As a popular book on the doctrines of the Baptist faith, it can hardly be excelled. The fact that the president of our Southern Baptist Theological Seminary is the author will be sufficient reason for many to read this book.

MISSION SECTION

Laymen's Convention.

During the past few weeks the general secretary has had opportunity to confer with the representative men in the different States regarding our proposed laymen's convention. There is a gratifying interest in this matter, and a sentiment that all must unite to make it the most significant meeting Southern Baptists have ever held.

While the executive committee has not been able to hold a committee to devise ways and means, there seems to be unanimity of sentiment on the following points:

First, The time of the meeting should be somewhere between January 15 and February 15, 1913, beginning on Tuesday afternoon and closing Thursday night. This would enable all to leave home after Sunday and return before the next Sunday.

Second, The convention city should be central—Birmingham, Atlanta and Chattanooga have been prominently mentioned.

Third, The program should be practical, touch all our enterprises, the opening addresses should be carefully prepared, published later in book form, and large place should be given to discussion and conference on each topic. Special attention should be given to the Judson memorial and church building funds.

Fourth, a stereopticon lecture should be presented with view of chapels, hospitals, schools, missionaries, classes, etc., giving a comprehensive exhibit of assets on our various foreign mission fields. The Home Board should also make a similar exhibit of its mountain schools, students, mission chapels, etc.

Fifth, The devotion element should be given prominence, not perhaps by setting apart a fixed hour for praise and prayer, but let a wise president call the convention to devotion as the sentiment of the meeting may suggest by starting an appropriate hymn unannounced, at the psychological moment and then call on some brother "full to overflowing" to lead the convention in prayer.

Sixth, While the conference feature should be emphasized, close every morning and night session with an inspirational address.

Seventh, A committee of our wisest brethren should be appointed at the opening of the convention to study the developments of the meeting, make a deliverance at the close, brief and comprehensive, setting forth the main points of weakness in our denominational policy and suggesting "ways and means" for improvement.

Eighth, Systematic effort should be made to secure the attendance of at least a thousand preachers and two thousand laymen. These laymen should be representative in two senses: first, every association should have representatives; second, they should be men of capacity, able to take in and able to give out. Pastors of strong churches should begin now to secure the attendance of their

strong men. Some are already "on the job."

Ninth, Speakers should be selected solely with reference to their ability "to deliver the goods" losing sight of all effort to complement or honor worthy brethren.

Tenth, Let the meeting close the last night with a stirring address on some such topic as "What Shall We Do About It?"

This is a rough outline of some features had in mind. The committee invites suggestions for its meeting which will be held about the first of August. Such suggestions may be addressed to

J. T. Henderson, Gen'l Sec'y.
Bristol Va., July 9, 1912.

Resolutions by the Foreign Mission Board Upon the Judson Centennial Fund.

At the July meeting of the Foreign Mission Board at which there was not only a large attendance of the local members, but also of the vice-presidents from the various states, a thorough and prayerful consideration was given to the Judson Centennial campaign. The following resolutions which were passed unanimously indicate how profoundly anxious the Foreign Mission Board is to see succeed this great campaign for one million, two hundred and fifty thousand dollars for the equipment of our work in foreign lands.

"The Judson celebration, having come to us, we believe, with signs of the divine favor resting upon it and bearing upon its body the marks of the anguish of our weary, waiting missionaries, who have, through the many years, anxiously pleaded for proper equipment, we, the members of a full meeting of the Foreign Mission Board, gathered from all the States, desire heartily to endorse this movement to raise one million and a quarter dollars to meet the imperative, present needs for enlarged equipment on the foreign field. This obligation is hallowed and heightened by the fact that the movement is begun, not only to meet the urgent needs, but in memory of him who has justly been called, 'The father of American missions.'

"We wish also to commend the wisdom of the Judson Centennial committee in recommending the election of Dr. T. B. Ray, to lead in this great movement and the wisdom of our convention, in adopting that recommendation.

"We are also highly pleased that the board at a former meeting, set apart Dr. Ray to this work.

"We have carefully gone over the plans of Dr. Ray, so far as developed, and consider them wise, having due regard for the income needed for all our general work. We are profoundly convinced, also, that with the proper co-operation on the part of the pastors, State secretaries and others, he will, under God, bring this noble conception, which, we believe, is from heaven to a successful consummation.

"We therefore ask for Dr. Ray and his associates in this great undertaking, an open door and the heartiest co-operation on the part of all our people.

"In view of the great possibilities connected with this movement, we respectfully request that a good hour for its presentation be given at every State convention, independent of and without reference to any other phase of foreign or other mission work. The same open door is also requested at all of our district associations and other gatherings pre-eminently at the great laymen's missionary convention, ordered to be held during the coming winter by the recent session of our Southern Baptist convention.

"We earnestly believe that this movement, as it is diligently and wisely carried forward, will kindle missionary enthusiasm along other lines and greatly increase offerings to our general work.

"We hail this movement as from God and, as His servants, lay hold of it with all of our might, confidently expecting, though the task be a hard one, to succeed gloriously because of Him who said, 'Go ye into all the world.'

Respectfully submitted,
J. L. Gross,
R. W. Lide,
J. J. Darlington,
Committee.

From China—Thanks.

Baptist Mission, Canton, China,
April 21, 1912.

My dear Friends:—

I want to thank you with all my heart for the beautiful pictures. It is such a good selection and you were certainly very liberal indeed. I am sure that none of us will know how much of joy and culture these pictures may bring into the lives of our Chinese girls.

There is very little that is beautiful or lovely in the lives of the most of the Chinese. It is sometimes pitiful to see the ugliest of advertisements pinned up in their homes as dear treasures. But they do appreciate real art—when they have a chance.

Sometimes we think their artistic sense is very undeveloped, but I suppose it is largely because their taste is so entirely different from ours.

For example, they are very fond of bright colors as this paper testifies. (The letter was written on Chinese paper.)

I am so anxious to be able to tell them something of the great artists and of their pictures and I am so glad to have these copies. I hope to get them mounted and hung as soon as the typhoon season is over. Of course, you are interested in the revolution we have been having this side of the water. It has indeed been interesting to be so near the scene of action when such an important chapter of history was being written.

Already we have a new China. Many of the old and interesting customs are being changed. We are delighted that many of the heathen rites are being abandoned.

Some months ago Canton set apart a day in which to honor their fellow citizens who have given their lives for the republic. The

bodies were reburied with military honors but the whole ceremony was conspicuous for the absence of heathen ceremony. This was especially noticeable because worship of the dead is one of the hardest things for the Chinese to give up. You have probably seen accounts of the destruction of the temple of horrors—the most important of all the temples of Canton as the principal idol is supposed to be the guardian of the city. In the courtyard of the temple there were representatives of the punishments of the Buddhist hell—horns growing out as a punishment for eating beef, boiling a man in oil and many very horrible punishments. A company of "dare to die" soldiers entered the temple and abolished the idols horrors and all, saying that they were false. Not a word of protest was raised, but if this had happened under the old order the soldiers would certainly have been mobbed, for the people are very superstitious.

This is certainly a critical time in the history of missions. The opportunities are wonderful but there is also great danger that many will come into the churches from false motives.

The government seems to be entirely friendly to Christianity. It is claimed that seven-tenths of the high officials of this province are nominal Christians. The harvest truly is plenteous, but the laborers are pitifully few.

We feel that the educational situation is especially critical. It is going to be necessary to greatly improve our methods of teaching within the next few years.

We are very anxious to hear the reports for this convention year. We trust the board will be able to send many new missionaries and to furnish some of the equipment that we so much need.

Again I want to thank each of you personally for your prompt and generous response to my request. I trust you will not forget to pray for us and for our work here.

I hope that your work for this session has been profitable and pleasant and that each of you will have a happy vacation.

With best wishes for your success, I am,
Mary Anderson.

H. F. Sproles.

I am pained to see in The Baptist Record of last week a notice of the death of the closest friend whom I have ever known. He was my second pastor. Rev. R. H. Whitehead baptized me and was my first pastor for a little more than a year.

The intimacy and close fellowship between Brother Sproles and myself began when he became pastor of the Baptist church in Carrollton, Miss. He, with his young wife, came to our church in response to the call made to him, soon after his graduation from the Southern Baptist Theological Seminary, then located at Greenville South Carolina.

From the very beginning of his ministerial life he gave evidence of a highly useful career. He was a close student of the Bible and exceedingly careful in the preparation of his sermons; he would not go into the

pulpit without a thorough preparation, if it were possible for him to secure such preparation. His pulpit was his throne; he spoke with authority and the "common people heard him gladly." His private life was as careful as his public life was circumspect; his words were always weighty, because his life was pure and clean.

I have never been associated with a more persistently industrious man than my beloved friend. It was his habit, begun in early life, to rise early, even before other members of his family were out of bed, and begin the duties of the day with Bible reading and prayer; then afterwards to turn the powers of his trained mind on the other matter which he had in hand and hold himself to it until he had thought it through and mastered it.

Brother Sproles was systematic. This in a large measure accounts for the wonderful work he did, with so frail a body. Anyone who has heard him preach can easily discover the fact that he wrought by a well devised system. But his power as a man, a friend and a preacher lay in the fact that he loved and lived and "walked with God."

Brother Sproles was with me in the holiest and most sacred hours of my life; it was he who laid his hand upon my head when I was made deacon of the church of which he was the pastor; he it was, in company with my beloved brother, Henry Pittman, whose given name, H. F., Sproles bore; who again laid his hands on my head when I was publicly set apart to preach the Gospel of our Savior.

When my first wife died Brother Sproles came as one of my comforters and helpers in the hour of greatest grief and bereavement. Eight years afterward when my present wife and I were married, Brother Sproles pronounced the ceremony. I loved him; I love him still. He is not dead; his frail body rests; his soul is unfettered to engage in holier and more active service in the upper room of our Father's house, than it was possible for him to do here.

My tenderest love and sympathy go out to dear Sister Sproles and the four children who are so sorely bereaved. I share your burden of grief now, I shall rejoice with you in the reunion of that glad day.

Sproles and Rowe and Bailey and myself began our work for the Lord in Yazoo Association, praying and preaching and working together, and the first among us has finished his work and gotten home first.

"Sleep on, beloved, sleep and take thy rest; Lay down thy head upon thy Savior's breast;

We loved thee well, but Jesus loved thee best;

Good night, good night, good night."

R. A. Cohan.

Sabinal, Texas, July 15, 1912.

In Memoriam.

In the death of Dr. H. F. Sproles, acting pastor of the Clinton Baptist church we are deeply sensible of our loss. The great preacher and tender-hearted pastor, having completed his earthly work, has gone ripe to

his heavenly reward, where an abundant entrance awaited him.

We can hardly sorrow at the departure of such a Christian hero, laden with trophies going to be with the Lord and to behold His glory.

This "good servant of Jesus Christ" has entered the higher service and more intimate enjoyment of his Lord.

We lovingly tender our sympathy to the bereaved family and friends.

Resolved, that a copy of these resolutions be given the family and a copy published in The Baptist Record.

P. H. Eager,
E. F. Anderson,
P. W. Berry,

Committee.

Done by order of the church in conference July 14, 1912.

Face to Face With Jesus.

Before my face my Savior stands
With wounded side and bleeding hands;
I dare not turn from Him aside
When this I know—"For me He died!"

He speaks so gently, calm and clear,
He whispers softly in my ear
"I gave my life, my child, for thee,
How much wilt thou return to me?"

"I've called thee once; I've called thee twice,
I call thee now; I've called thee thrice,
Away from home beyond the deep
To search and find my wandering sheep."

"Poor lambs, they weep, they sob they cry,
A billion yet are doomed to die;
They call for me beyond the sea
And that is why I call to thee!"

I've ransomed every human soul
My blood was shed to make them whole
And yet I stand with bleeding heart
To have to say to them 'depart.'"

Down where the fiery billows roll
To burn and lash the dying soul!
And this is why I call to thee
To follow me beyond the sea.

"Thy answer now, I ask of thee,
Thou knowest what I've done for thee,
To save thy soul I suffered loss
Of life and blood on Calvary's cross."

"To go with me beyond the sea
Is this too much, my child, for thee?"
Yea, Lord, I come, send me, send me,
To save the lost beyond the sea!

—Carl Monroe O'Neal.

Probably the most effective antidote to "Millennial Dawnism" yet published is the pamphlet by Rev. I. M. Haldeman, D. D., pastor of the First Baptist church, New York City, entitled "Millennial Dawnism, the Blasphemous Religion that Teaches the Annihilation of Jesus Christ!" Its wide circulation and evident influence in checking this great heresy has stirred Pastor Russell to a personal attack on Dr. Haldeman in public address and by printed page. The pamphlet referred to contains 80 pages and is now in its fiftieth thousand; send 10c for a copy to the publisher, Charles C. Cook, 150 Nassau St., New York City, or you may have it free if you prefer.

TIDINGS OF THE KINGDOM

Sunday Schools, Attention!

Bethesda Baptist Sunday School was the first to make a contribution to the Mississippi Baptist Hospital since the latter took up the work, giving \$25.00. The next was Eastabuchie, with a similar subscription. Terry is to give this quarter's contribution aside from expenses. Summit Sunday School leads with a subscription of \$125.00. This is fine; "go and do thou likewise!"

Bryan Simmons.

Pine Grove.

My meeting at Pine Grove, Simpson county, lasted six days, beginning Saturday before the first Sunday in July. Rev. W. E. Chapman helped me in the meeting. The whole church was greatly revived and we had 21 additions, 17 for baptism and 4 by letter. I organized this church seven years ago with seven members. We now have 240 members. The Lord be praised for the blessing.

D. W. Moulder.

Meeting of the Executive Board of Harmony Association.

The executive board of Harmony Association met with Goodhope church, Leake county, on Saturday before the first Sunday in June. Pastor Perry led the devotional service, reading Psalms 1. After song and prayer, the moderator, Dr. A. M. Barnett, reported that the body was ready for business. The following resolutions were adopted:

Resolved, That it is the sense of this body that the pastors in our association should take annual collections for the Baptist Hospital at Jackson.

Second, That we regard a more fraternal fellowship and co-operation between our pastors and churches the most scriptural need in our association.

There were twelve churches represented, besides Brethren Didiak and Carl O'Neal as visitors among us, who added much to the interest of the meeting.

G. W. Nutt, Sec. pro-tem.

Lexington and Pickens.

Just recently the good people of my church at Lexington gave us the heaviest pounding we have had at all—everything in the grocery lipp you could think of and dishes and cooking vessels of every description in abundance. A better people could hardly be found. Everything is looking up-grade. The congregations are growing; several accessions to the church by letter since I came and we are hoping to have some by baptism soon. The new parsonage is now complete and we are in it and very comfortable; the old parsonage being in such bad repair they were not long in getting it out of the way and constructing the new one which has all modern conveniences.

It was my privilege to hold revival services at Pickens for six days, beginning June 23rd and closing June 28th. There were eight accessions to the church, three by baptism and we think several others will follow. We thoroughly believe that if we could have continued for two weeks we would have had a very great and far-reaching revival. We are not done with it yet. Some of the interesting features of the meeting were: Steady growth of attendance; several who were seldom seen in church before, attended the latter part of the meeting; intense attention; steady deepening of spirituality; the church itself was greatly revived; many expressions of regret that the meeting had to close so early.

Sincerely,

F. H. Runderburk.

A Statement.

As was stated in The Record recently, I have resigned my present work, my resignation to take effect in the near future, for the purpose of devoting all my time to evangelistic work wherever the Lord may direct.

It was with reluctance that I resigned the pastorate in which we (I mean Mrs. McLeod and I) have labored for nearly four years, and in which our labors have been so abundantly blessed of the Lord, notwithstanding the difficulties that have confronted us here in this boll weevil stricken section. This step was taken as the result of a deep, abiding conviction of duty, after several months of earnest prayer and self-examination and not because of any dissatisfaction on my part, or on the part of my brethren, so far as I know.

I have never regarded any place in the Master's vineyard an important place. It has been the delight of my soul to accept the pastoral care of a weak and struggling church, and watch her grow. And as long as I felt that I was doing the work that my Master wanted me to do, no offer, however urgent, could induce me to change.

But in response to what I believe with all my heart to be God's call to special evangelistic work, I give up my present work and turn to the future in the full confidence of faith, looking to Him for guidance; at the same time offering my service to any of my brethren who may be looking for help in revival meetings during the last two weeks in August, or any time during the fall and winter. I have had more invitations for July and the first of August than I could accept.

Mrs. McLeod, who has been my constant and faithful helper in my labors in the pastorate, and an inspiration to my life will accompany me as personal worker, as the Lord shall open the way. As has been her custom where we have engaged in meeting, she will lead the women in special devotional meetings, and organize them into missionary societies in churches where there are no regular organizations.

I hope I may be pardoned for writing thus at length about our hopes and plans for the future. We have but one aim and ambition—we would glorify God:

1. By winning lost souls to Christ and to a better life.
2. By reclaiming backsliders. The next best thing to the saving of a soul from death is the saving of a life that is going to waste.
3. By strengthening the bond of union that binds pastor and people together.
4. By seeking to lead all Christians by whatever name, to a higher life.

Yours for service,

D. W. McLeod.

Summit, Miss., July 12, 1912.

Summit.

Brother Bryan Simmons is with our Summit people in a meeting. He tells the Gospel story persuasively. Three have been approved for baptism. When you go to our Father for blessings, don't forget His cause at Summit. What an opportunity in the hundreds of meetings this summer for a forward movement along all lines of Gospel work! Oh, for Holy Spirit led preachers and for heart-power among all the saints!

I mourn with you the going of our prince in Israel. How gracefully he wore the Gospel harness; how gloriously he will wear the crown! Brother Sproles loved so tenderly his preacher brothers. And the "boy-preachers" at Clinton—how they will miss him!

Yours in Jesus Christ,

I. H. Anding.

McComb First Church.

Our meeting has just closed, having run a little over two weeks. We had to our help Rev. D. P. Montgomery, one of the Missouri State evangelists. His singer was with him, too. I baptized twenty during the meeting, and also received fifteen otherwise. I will also say that I had just baptized twenty candidates two weeks previous to our meeting. These had been converted in a meeting of two other churches here in town. This runs our membership up close to the six hundred mark. Brother Montgomery is a man of intense zeal for lost souls. He reminded me of Hosea or Amos (as I imagined them to have been.) If he has a hobby, it is "salvation by grace!"

Sincerely,

Theo. Whitfield.

Picayune.

I write to say that we had a fine day yesterday. I baptized yesterday afternoon two young men and two young ladies. We had an unusually large congregation last night and received three more members—one for baptism and two by letter.

Our Sunday Schools and prayer meetings are very fine and largely attended. Dr. C. T. Shoemaker is our Sunday School superintendent, and is just splendid. We have only recently organized a B. Y. P. U. and have a large and enthusiastic membership. I can safely say our church choir is fully equal to the best in the State.

All things together, I feel like we are doing things here and the future is bright. Remember us when you pray.

Fraternally,
O. N. Herrington.

Vestry.

We began our annual meeting at Vestry on the second Sunday in June. Brother J. E. Cranford, of Laurel, came to us and did the preaching. Brother Cranford is a splendid young preacher and has evangelistic talents. As a result of the meeting, there were four additions to the church by baptism. Eight in all confessed conversion.

LUCEDALE.

Here we had Brother McComb, one of the Home Board evangelists, and W. B. Schofield, of Gulfport, with us. Will say in the beginning if you want a good team, get McComb to do the preaching and Schofield to do the singing. There were forty additions to the church, thirteen by baptism and twenty-seven by letter. Lucedale is a growing town. The two years I have been here, we have received about sixty members, and the most of them have become developed church workers. We have preaching every Sunday night and two Sunday mornings at eleven o'clock. Next year we hope to have full time and build a new church.

Chas. C. Jones.

Columbia.

Have just returned from an eleven days' meeting with Brother Eddleman at Kokomo. The results were 64 accessions to the Baptist church and half a dozen or more who expect to join the Methodist church.

We also raised over five hundred dollars for a new church. They are going to build a nice church. Eddleman is doing a great work at Kokomo.

W. E. Farr.

The Parker Memorial church in Anniston, Alabama, of which Dr. W. F. Yarborough is pastor, celebrated its twenty-fifth anniversary on the third of July, with a special program and offering. Mrs. Yarborough wrote the anniversary hymn and Dr. G. A. Nunnally made the principal address.

Business Manager Parker preached at Lexington Sunday and mingled with as fine a lot of people as can be found anywhere. Of course, they believe in The Record.

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DEATHS

William W. Wiles.

On the 18th of June, William W. Wiles, after wasting sickness of more than a year, passed over the river into rest. Through the fifty-one years of his earthly career he lived a useful, upright life, leaving the heritage of a good name to his devoted wife and his three accomplished daughters who survive him.

Will Wiles came from a fine old Baptist family—W. W. and Jennie E. Wiles, of Yazoo county. He was reared in the faith, spent three years as a student at Mississippi College. In early manhood he became a Christian, developing into an active and efficient servant of the church. He was a faithful deacon of the Yazoo City Baptist church through many years, serving during the pastorates of Derrick, Jordan and others. His labors for that church bore testimony to the fact of his love and devotion to the cause of his Master.

Throughout the period of his much suffering, he never murmured a complaint, nor questioned the Heavenly Father's love, but in sweet Christlike submission waited for the approaching end. Many who visited him during his long sickness, became seriously impressed that his afflictions had well served to draw him close to God.

His earthly end came at Hattiesburg, where he and his family had been dwelling for some months, and where the ministrations of new Christian friends were kind and abundant to the end, even to the putting away of his body.

Farewell, Brother Will—true friend, Christian gentleman, fond father, affectionate brother, devoted husband—all these thou wert, and more. To thy wife, thy children, to thine only brother—Ned—and to thy relatives, thou hast left a good name—a legacy better than riches. Peace to thy soul without end.

S. M. Ellis.

July 7th, 1912.

STOMACH TROUBLES

Horsford's Acid Phosphate Produces healthy activity of weak and disordered stomachs. An excellent strength builder.

Parental Responsibility.

We often hear it said that times have changed. Parents are more lax in discipline and children in consequence are more disobedient.

I don't believe that parents ought to be domineering or even inconsiderate. The child has rights that need to be regarded, and discipline was just a mild name for cruelty. Now there is a disposition to go to the other extreme which is more hurtful to the child's future happiness.

Parental responsibility should be deeply impressed on heart and brain, and training should be backed by a life of consistency. A father tells his child he must not use tobacco, yet the boy sees him constantly using it with seeming great enjoyment. His desire for it is increased and he becomes more determined to use it. A mother rebukes her child

for making unkind remarks about her classmates, yet in the home she hears severe criticisms of her neighbors! Consistency in precept and example is like "apples of gold in pictures of silver."

Some people seem to have no realization of the obligations resting upon them as parents; they think if they attend to their bodily wants, that is all that is necessary. God help the father or mother who is so ignorant. I was impressed with this thought as I passed a lovely home one evening. In the hammock, under a wide-spreading tree, a young girl was swinging idly. She was the petted child of fortune; every wish had been gratified; every pleasure bestowed; so she had grown up selfish, exacting and tyrannical.

On this occasion she was in a pet, because circumstances prevented her from carrying out some foolish whim. She had never been trained to do helpful things, so she had no thought for others. Her mother showed her affection by over-indulgence, and her father, absorbed in business, felt that his obligation was to furnish all the money she needed.

She was really not to blame for being so indifferent and we should pity rather than censure.

God pity the parents who fail to train their children to ways of truthfulness, helpfulness and purity of life.

The scene changes; adversity comes; day after day her father comes home pale, anxious and careworn. At length the crash comes and he takes his own life.

For days and weeks the mother lingers between life and death. During these weeks Lucille has developed into a strong woman. She has been like a guardian angel in the sick room; at the same time she has been planning for their future. Her lawyer has been investigating and tells her there will be enough to pay the debts by giving up everything except one small cottage. As soon as her mother was able to sit up, they moved. The house was fitted up neatly and was fresh and airy. In one room she had her beloved piano, and six pupils came for instruction.

It was so hard at first, but day by day her mind and heart expanded and she grew to love her work and her pupils. A comradeship sprang up between them that made her life beautiful. Her tenderness and devotion to her mother was almost angelic, though she was peevish and sometimes hard to please.

Only one of his old associates ever visited her in the humble cottage, but she discovered that he was pure gold and gave him all the love of her soul. A quiet wedding, a short tour, and they settled down in the home-nest! Mrs. E. C. Bolls.

A Very Generous Spectacle Offer.

One of the most remarkable offers ever made by a large company is the one now being announced by the Dr. Haux Spectacle Company of St. Louis, Mo., who are offering to send a brand new pair of the Dr. Haux famous Perfect Vision Glasses to all persons absolutely free of charge. There is no reason whatever why you should not get a good pair of glasses free if you are a spectacle wearer. Write to the company at once for full particulars. DR. HAUX, The Spectacle Man, St. Louis, Mo.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

Railway Wages and Cost of Living in the United States and Europe.

The bureau of railway economics has completed the second of its comparative studies of railway conditions in the United States and the principal countries of Europe. This relates to the wages paid railway employees and the cost of living, and is based on the latest years for which comparative data are available.

The average daily compensation of railway employees of all classes for the year 1910 was in the United States, \$2.23; in the United Kingdom, \$1.95; excluding supplementary allowances negligibly affecting the average, it was in Prussia-Hesse 81 cents, and in Austria, 89 cents. The lowest paid railway employee in the United States, the ordinary trackman, receives a greater compensation than many of the railway employees of France, even those of higher grades and with responsible duties. The compensation of railway employees is from two to three times as high in the United States as in Italy.

A recent report of the English Board of Trade on wages shows that the average weekly pay of engineers in the United Kingdom in 1907 was \$11.17; of firemen, \$6.67. In the same year engineers on American railways received an average weekly compensation of \$25.80, counting six days to the week, and firemen \$15.24. Recent returns make it clear that in 1912 engineers and firemen in the United States are compensated at rates of pay for specific runs that are two, three and four times as high as the corresponding rates on representative English railways. The annual compensation of engineers in the United States, as reported by two representative railway companies, now ranges from \$1,100 in the switching service to over \$2,800 in passenger service, and of firemen from \$700 in switching service to over \$1,700 in passenger service.

The average annual compensation of engineers in the United States in 1908 on an estimated basis of 300 days' service, was \$1,335; of firemen \$792. In this country the rate of compensation to these employees does not depend on the length of service.

It is well within the truth to estimate in a broad and general way that while the cost of living of a railway employee in the United States is less than fifty per cent higher than that of a corresponding employee in the United Kingdom or on the Continent, his compensation averages about fifty per cent as great.

5 or 6 doses 666 will break any case of Chills & Fever; and if taken then as a tonic the Fever will not return. Price 25c.

Woman's Missionary Union

MRS. T. J. BAILEY, Editor. Jackson, Miss.
Direct all communications for this department to Mrs. T. J. Bailey.
MISS W. S. SMITH, Meridian. Sunbeam and Royal Ambassador Leader for Miss.
MISS MARION BANKSTON, Winona. Y. W. A. Leader

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CORRESPONDING SECRETARY

MISS MARGARET LACKY, Clinton
All Societies of the Union should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rows, Jackson.

Findings from A. V. Rows.
I have just written Miss Lacky, making report for second quarter and I feel constrained to send a full message by way of encouragement.

How my soul was thrilled with an echo from you of the past long ago. How sacred the memories, and what an inspiration to know that our feeble efforts are not forgotten by our earthly friends.

Yes, God has a regard of every sincere desire, of every impulse, of His dear name. If any weakness and sense of failure can be used for the promotion of His Kingdom, then I should be willing to fail; but this is a hard lesson to learn. I read in His precious Word that He uses the weak things of this world to confound the mighty. One meeting under the leadership of Brother Holcomb, of Yazoo City, has just closed. Christians were revived and united in stronger bonds of Christian love. Surely, God is using him for His glory. His messages were marked with simplicity and earnestness. Long may he live to point sinners to the Lamb of God and inspire Christians to a higher life. He gave to the women of our missionary union and aid society a soul-stirring appeal on the Bible way of giving and how to raise money. He showed us, by making free will offerings and tithing we would not have to resort to rummage sales, ice cream suppers, plays, etc., in order to raise money for our Lord and Master. We have only to refer to God's sacred Word to be convinced that we should honor Him with the best fruits of our labors. We are His, bought with a price.

Yes, the earth is His and the fullness thereof. From the very beginning and on down the ages, God has commanded His children to honor Him with their substance. The Jews were commanded to give a tenth; then most assuredly He does not require less at our hands. Paul tells us: "Upon the first day of the week, lay by in store as God has prospered us." Oh, women! may God stir the gift that is within us! He has endowed us with some talent; then let us not sit idle by but go work in His vineyard and receive the welcome plaudits as did Mary of old: "She hath done what she could."

Yours in Christian love,
Mrs. J. H. Cochran.

From the Secretary's Office.
Here are some items of interest that have reached the office within the past two weeks. Right here we want to make a request of the sisterhood. That you will send in postcards containing any matter of interest that comes up your way in the work. The organization of a new society, no matter whether it be a W. M. U. or one of the auxiliaries; the observance of Bible day in your Sunday School, or stating that you have adopted the standard of excellence as per the following:

"We have adopted the standard of excellence, or rather most of it, and hope it will be reached. Our society is small and there are not many to add to it,"—Mrs. J. V. May, Port Gibson.

"This is to tell you that our Bible day was quite a success. The children did their parts well and the contribution was ten dollars."—Mrs. R. L. Bunyard, Magnolia.

"Just a word to give you the names and officers of a new society. * * * We organized with twelve members in a country church some distance from here. President, Mrs. E. H. Weger; Vice-President, Mrs. F. R. Weger; Secretary, Mrs. I. A. Singleton. Postoffice, Forest, Miss."—Mrs. B. E. Kent.

"The Lord continues to bless our work. The fifth Sunday meeting was quite a success. We rode fifteen miles in the country to the meeting; got caught in a big rain; but with all that we organized a W. M. U. that I am expecting great things of. So we have one more new society on our list. Silver Springs church. Mrs. J. H. Ellzey, president W. M. U."—Mrs. Bunyard.

Word comes from Old Hebron of the organization of the W. M. U., the Y. W. A. and the Sunbeams, all under the leadership of Miss Berilla Drummond, who besides being a primary teacher in the school is the housekeeper in the home.

There is no limit to our possibilities in the Lord's work if we only love Him and "have a mind to work." May others seeing this take courage.

Mrs. J. H. Matthews, of McHenry, writes that they will observe Bible day on the 28th. She adds: "Our society has voted to adopt the standard of excellence. I really believe we can reach eight points."

We are glad to note that a number of the societies are asking for the State mission program, which was mentioned in this column some time since. At Brother Rowe's request the central committee decided it was wise to have State mission day or week in September this year. The programs will be ready shortly and a copy printed in The Record; and other copies sent out to all who may call for them.

A letter was sent this week to each vice-president in the State in regard to a matter which we trust will meet with their approval, and immediate attention. A copy of the suggested program for the associational meeting was sent with this letter. Sister vice-presidents, kindly let us hear from you at your earliest convenience.

An Introduction.

We give below the greeting accorded the new corresponding secretary of Alabama by the outgoing secretary, our Miss Mallory, who will take up the work in Baltimore as corresponding secretary of the W. M. U. in September. The cordial sweetness of her welcome strikes a tender chord with us. We extend the glad hand to Miss Ward, and congratulations to the W. M. U. of Alabama.

OUR NEW CORRESPONDING SECRETARY-TREASURER.

"Confidently, joyfully, gratefully, do I announce that our new corresponding secretary-treasurer for the Alabama W. M. U. has been found, as was heralded in the State secular press the first of the week. As stated there, she is Miss Julia Ward, a most zealous worker in the South-side Baptist church of Birmingham, and I do sincerely believe that she is our Heavenly Father's own gift to us. Many, oh, so many, have prayed, believing that He would give her unto us. In loving gratitude we thank Him!

She will come to the Montgomery office to take up her work officially the 15th of August. In sincerest gratitude to our Heavenly Father for the gift of her to us and in assured confidence of the most loyal support of all the Baptists of Alabama to her, I do commend her most joyfully to each one of you. May you help her to be as happy as your beautiful co-operation has ever kept me, and may God bless you and her as you labor together for Him in our beloved State.

"Kathleen Mallory."

Young Woman, Do You Want—

Mission Training?
Intimate contact with great Christian teachers?
Seminary training in Bible truths?
Sympathetic instruction in city missions?
Initiative in Christian endeavor?
Opportunities for service?
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Training as home or foreign missionary.
Right preparation for teaching the Bible.
Accurate information on mission lands.
Instruction for mission kindergarten teaching.

17-room Hotel doing good business. \$2.00 a day rate. For Sale by J. F. NORMAN, Tybertown, Miss.



You may trust your own "canned goods"

Will you make the most of your garden and your orchard? Or will you allow fine, fresh fruits and vegetables to go to waste? Learn the secret of "jarring"—the new, safe, easy way of canning in

E-Z SEAL JARS

They are all glass—made with the glass cap. No tin tops to taint the fruit. The spring seal closes with a clamp—no twisting and turning. No trouble, no risk—the jars that all women like. Try preserving in E-Z Seal Jars—for the joy of it!

Free Jar—Free Book

Cut out this coupon, take it to your grocer—he will give you one E-Z Seal Jar—FREE. Be sure and write us for FREE Book of Recipes—it tells many things you should know. Get the Jar from the grocer. Get the Book from us.

HAZEL-ATLAS GLASS COMPANY
Wheeling, W. Va.

1-Qt. E-Z Seal Jar FREE for the Coupon

Please note—in order to secure free jar this coupon must be presented to your dealer before Oct. 15th, 1912, with blank space properly filled out.

HAZEL-ATLAS GLASS CO. 110
Wheeling, W. Va.

This is to certify, that I have this day received one "Atlas" E-Z Seal Jar Free of all cost and without any obligation on my part. This is the first coupon presented by any member of my family.

Name _____
Address _____
TO THE DEALER:—Present this to dealer from whom you received E-Z Seal Jar. All coupons must be signed by you and returned before Nov. 1st, 1912. DEALER'S CERTIFICATE. This is to certify, that I gave away one "Atlas" E-Z Seal Jar to the person whose signature appears above.

Dealer's Name _____
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Nursing and teaching in a mission hospital.
Instruction in all good works.
Nurture in doctrine for service.
Greater usefulness in God's Kingdom.

If these are the wants and desires of your heart for yourself or friend, write to Mrs. Maude R. McLure, 334 E. Broadway, Louisville, Ky., for catalog of training school of Woman's Missionary Union, Auxiliary to Southern Baptist Convention.

17-room Hotel doing good business. \$2.00 a day rate. For Sale by J. F. NORMAN, Tybertown, Miss.

This Swell Suit FREE

Be Your Own Boss—\$10 a Day Easy—No Capital Needed—Thousands of Young Men Doing It. The Chance of Your Lifetime. We have the most successful and profitable business opportunity of the day. It is a business that will pay you \$10 a day, and it is a business that will pay you \$10 a day, and it is a business that will pay you \$10 a day.

Free Outfits Cost Us \$28,000. It is utterly impossible for anyone who receives this outfit to fail to take orders for our snappy, hand tailored, made-to-measure suits, overcoats and pants. Experience unnecessary. Our catchy, up-to-the-minute styling and money saving price list will get you all the business you want.

Get Your Own Suit Free. Dressed like a gentleman—showing the clothes you wear—knocks out the very last obstacle.

Send No Money. Get proof first hand. Compare our suit and our sample outfit with any other—see how much more attractive and classy our style clothes are and how easy we make it for you to take perfect measurements for clothes that set them all to talking. Also \$1,000 Cash Award.

No matter who you're with compare our—write now. GREAT CENTRAL TAILORING CO., Dept. 54 Jackson Blvd., CHICAGO, ILL.



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The Best All-Round Road Machine Made. A machine built to do the work and does it in the easiest and most economical way. Will dig a V-shaped ditch 2 to 3 feet deep. Indispensable for leveling and preparing irrigated land and for other various kinds of general work. Strong enough for 4 horses if required.

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To let malaria develop unchecked in your system is not only to "flirt with death," but to place a burden on the joy of living.

You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it, and receive THE FULL PURCHASE PRICE.

A SPLENDID TONIC.

Smith's "Character Talks" is a breezy little book, just off the press, and will be sent free (to advertise our school) while they last. Send a postal today for your copy. Address, E. Skin Cave College, Ruskin, Tenn.

The brave band of women at Mendenhall observed Bible day in their Sunday School and the collection amounted to \$2.50. This really means five dollars in Bibles which will be sent where they are most needed.

From Mrs. B. D. Gray.

The following letter from our Mrs. B. D. Gray will be of much interest to readers, especially those interested in Sunbeam work. If you have any information in regard to the work, that will be helpful to Mrs. Gray, please send it at once.

"Dear Sister:—I have been asked by Miss Amos, corresponding secretary of the Georgia W. B. U., to prepare a leaflet for her use in Georgia on 'Sunbeam Beginnings.' Although I am a busy woman, I have consented to do this for her.

"Now I'm asking you to help me. Will you kindly mail to me any information, report, leaflet, statistics or any statement relative to Sunbeam beginnings in your State?"

"Doubtless you are aware that Dr. George Braxton Taylor, then of Chapel Hill, N. C., first called for volunteers in the states to organize Sunbeam bands in the Sunday Schools and churches, the Foreign Mission Board being back of him. For eight years (from 1887 to 1894) all moneys were reported to Dr. Taylor—"Coz George"—and during that time fourteen states organized and \$25,890 was contributed to missions. The motto for Sunbeams from the first was 'light at home and abroad.'

"At the expiration of the eight years, Dr. Taylor ceased his official connection with Sunbeam work. The W. M. U. of course was fostering the Sunbeam work all the while. I was one of the 'volunteers' organized Mississippi; so I know some of its beginnings. Won't you point me to some one in your State who began the Sunbeam work and also acquainted me with any statistics in your possession relative to same? Any notable examples of living missionaries who found their first inspiration in Sunbeam work.

"Am I asking too much of a busy woman, already overburdened? Then, dear sister, will you ask through your official W. M. U. State organ for some to volunteer me this information?"

"I will thank you most sincerely. I am simply trying to help Miss Amos in compiling these facts.

"Yours most cordially,
"Mrs. B. D. Gray,
"Editor W. M. U. Page in the Home Field."

Woman's Mission.

It would be impossible to name the many different occupations which woman has engaged in since born into the world. We find her in the business, social, political and religious life; and when we think of her as filling so many places in life, it behooves us to know what woman's mission in the world really is. And it is sad to know that thousands; yes, millions, of our beautiful and brilliant women have not realized the noble cause for which they were born, and are using their influence in helping to corrupt our country, instead of Christianizing it.

For when we read the thirty-first chapter of Proverbs, we are thoroughly convinced that woman is powerful, and that she can if she will, Christianize the world.

Are our women of today living up to what God requires of them? Have they realized the great responsibility that is on them? There is the young girl who has the opportunity of corrupting the character of her young men associates, or she can so often lead them to higher and more sacred things. How often have you heard it said that a beautiful young girl was the sweetest, purest thing on earth; but oh, how often have you seen their characters degraded and their hearts impure!

Woman led man to sin, and caused him to mortgage the garden of Eden and move out into the cold world. "Now it is her mission to try and lead him from sin, and make home as near like the beautiful Eden of old as possible."

It has been said for ages that "the hand that rocks the cradle rules the world." And how does it rule? In physical strength and mental power? No, a thousand times no—for everyone will confess that woman is the weaker physically. Then in what does her power consist? What is it that moves the world? That causes the king on his throne to be humble; the proud and haughty to bow low? Is it not love and kindness? And in this, woman's power consists.

Woman, without a doubt, is the power behind the throne, as long as she stays behind it and with love, kindness and gentleness, ruling all things to the glory of God!

Carrie Conlee.

UNION UNIVERSITY, JACKSON, TENNESSEE

The school is 66 years old. Strong faculty. Location is central West Tennessee. We have four railroads. Good endowment. Low board and tuition. We do both academy and college work. Next session opens September 11, 1912. Good care is taken of both men and women. Please write for catalog.

R. A. KIMBROUGH, President.

Ward Seminary FOR GIRLS AND YOUNG WOMEN

Nashville, Tennessee. 4th year Sept. 15. Seminary and Special Courses. Native French and German teachers. College Preparation. Certificate to Smith, Vassar, etc. Conservatory of Music with European-trained teachers. Expression, Art, Domestic Science, and Physical Culture under specialists. Outdoor sports. Excellent health record. City advantages. 175 boarding pupils. For catalogue, address J. D. BLANTON, President.

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SELECT SCHOOL FOR GIRLS. Healthful climate. Location 1900 feet above sea level. Modern buildings with 165 rooms. University Specialists in Academic Courses, Conservatory Specialists for Music, etc. Work recognized. Terms \$200 to \$300. For Free Catalogue address: J. T. HENDERSON, M. A., P. O. Box 29, BRISTOL, VA.

FARMERS, ATTENTION. If you are in need of a hay press, write us for proof that the Rapid Fire is the best Hay Press made. Also that we can save you from \$25 to \$75 on each machine. We own our factory, patents and pay no royalties. Williams Manufacturing Co., Eacon, Ga.

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made from JELL-O ICE CREAM Powder

Are the easiest made and most delicious ever served by the finest cooks. Simply stir the powder into milk, boil a few minutes, and it's done. Anyone can do it. Directions printed on the package.

Ice Cream made from Jell-O Ice Cream Powder costs only one cent a dish.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored. At Grocers', 10 cents a package. Beautiful Recipe Book Free. Address, The Genesee Pure Food Co., Le Roy, N. Y.

Rev. H. L. Weeks says in his weekly church paper the "Vicksburg Baptist":

"A church cannot accomplish what God put it into the world to accomplish without sufficient spiritual development on the part of its individual membership to keep it alive to the interest of God's Kingdom and consecrated to the great enterprises of the church. If the individual members of our church are not interested enough in missions to give to that cause without the pastor harrassing them on the subject, then it is a real spiritual difficulty we are confronted with."

Judge A. L. Whitfield and Hon. M. S. McNeill have formed a partnership at law to begin July 1, 1912. Judge Whitfield will maintain offices at Jackson and Mr. McNeill at Hazlehurst. Judge Whitfield will give special attention to Supreme Court, Chancery and consultation practice.

SUMMER TRIPS

In planning your summer vacation do not overlook the following low fares which will be in effect from May 15 to September 30, with return limit as shown below.

ROUND TRIP FARES Jackson, Miss.

Chicago, Ill. (a).....	\$30.05
Louisville, Ky. (a).....	22.60
Cincinnati, O. (a).....	27.60
New York City (b).....	49.45
Niagara Falls, N. Y. (b).....	40.95
Detroit, Mich. (b).....	27.25

(a) Limit, October 31.
(b) Limit, 60 days.

Correspondingly low fares also in effect to all of the principal summer resorts in the North, East and West.

For tickets and particulars, apply to your local agent or

ILLINOIS CENTRAL

G. H. BOWER,
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Memphis, Tenn.

"The Road of Comfort"

The usual low-rate excursion during August to

CHICAGO, ILL.
ST. LOUIS, MO.
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DETROIT, MICH.
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DENVER, COLO.
WASHINGTON, D. C.

and VIRGINIA, WEST VIRGINIA, NORTH CAROLINA resorts, etc., will not be operated this year.

WANTED

On or before Sept. 1st, man with small family to live on and take care of small farm, raise stock and poultry. Good healthy location, home and living practically free and small salary besides. Good morals, soberness, industrious and reliability absolutely essential. Address Box 694, Laurel, Miss.

The Pulpit Committee.

By Clara B. Aldrich.

(From the Michigan Christian Herald, republished by request.)

It was a large committee and also representative, as it contained all the conflicting elements of the little church at Glenwood. To this august body had been assigned the task of recommending a pastor; and as the church reserved the right to veto, there was serenity outside of this inner circle. Five Sabbaths in succession the sacred platform had served as scales, but the occupants had all failed to register the exact weight required.

This July evening the committee had met in the little room still called the pastor's study, and adjourned with the usual record, "No choice." The chairman, old Deacon Harvey, who was also trustee, sexton and the general pack-mule of the church, was now almost discouraged. For forty years he had borne this church on his heart and pocket; and now it seemed likely to be wrecked on sheer contrariness. He knew that by a little financial threatening, he could have his choice of pastor; but he was too good a Baptist to try such a scheme.

So, having turned out all the lights but one faint glimmer, he sat down on the ample sofa to think.

The drone of an insect aroused him and, rubbing his eyes, he could see in the office chair at the desk, the dim outline of a man. Then the moonlight, bursting through a cloud, fell full on the figure, and the Deacon exclaimed: "Why, Brother Goldberg! How natural you look sitting there! But I thought you passed over the River soon after you resigned."

"So I did," the visitor replied in a calm, mellow voice. "But the River is not very wide; and remembering how loyally you stood by me, I stepped back to give you a lift with your burden."

"Oh, could you find a pastor for us, the right man, you know—who would suit the whole church?" the Deacon asked eagerly.

"The right man you could find yourself," said the voice at the desk. "But the man that could suit all more than six months is not to be found on earth, nor in heaven, but perhaps I can help you to convince the committee of their waywardness, and they may become more reasonable. You see this little machine that I have brought? Turn the crank and it will unroll the portraits of the great men of the Bible. If the pulpit committee can agree on any one of these, without asking him to candidate, I will use my influence to induce him to accept a call." This said, the office chair became vacant.

The Deacon relighted the lamps and pulled the bell-rope, startling the sleepers for half mile around, then sat down behind the wonderful machine. With no appearance of

surprise, the committee filed in, and took their accustomed seats. The chairman explained and the grinding began.

"I move we recommend Noah," said the junior deacon as the form of the patriarch, trailing the fading light of Eden, appeared on the canvas.

"There is one objection," interposed Brother Brown. "We need a man of revival turn. Noah preached 120 years and gained only seven converts."

"But he did win his own family," retorted Mrs. Snap significantly; and the mounting color in the brother's face showed that the arrow had pierced the sorest spot in his heart.

"Noah was one of the three most beloved of the Lord," ventured the chairman.

"But he backslid and even became intoxicated," argued Mrs. Jones. "Noah won't do. Grind on, chairman."

Another patriarch stood before the committee in majestic simplicity, and the chairman announced, "Abraham, the friend of God, and father of the faithful."

"He looks every inch a pastor, and his retinue would fill the empty pews," remarked Dr. Wood, who was the head usher. "I move we recommend Abraham."

"I understand," said Miss Pincher, slowly, her keen eyes piercing the canvas, "that his domestic relations have not always been felicitous."

"Enough! Grind on!" chorused the committee. "No, it is John the Baptist." Several thought he was the very man for Glenwood, as he could draw the crowd, which was the thing needed most. But here the lawyer entered another protest. "John is certainly a strong preacher, but so lacking in tact. Perhaps he learned the value of policy by losing his head; but I am afraid he would go right on talking on marriage and divorce; and, being a lawyer, I object to any disturbance in the existing state of society."

Following this noble harbinger of the Gospel, the twelve apostles were hurried past with double quick step, for not one of them could show a college parchment, or even a purchased D. D.

"There is only one more," said Deacon Harvey solemnly. "He at least is educated and we had better think well before rejecting him." He turned the crank and watched the effect on the eight faces.

"Saul of Tarsus!" burst from the lips of all. "Why, he is half head," said one. "And the other half heart," continued another. Other comments followed. "He does not look very strong. I wish he would show us his thorn in the flesh." "It would be fine for Glenwood to have the brainiest man in the State convention; and we could pay him, for he could support himself by tent-making." "I move we recommend Saul of Tarsus." "I second the motion."

"Are you ready for the question?" asked the chairman, trembling with hope.

"It's no use," said Dr. Wood, who was also the Sunday School superintendent. "The children have all heard about those she-bears, and

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would hate him from the start."

Robed in oriental richness, and carrying his massive head loftily, a very prince of men, Daniel now held the committee spellbound.

"Now, there is a man that could get a good grip on our young men," remarked the chairman.

"And he might be nominated for president by the prohibition party, which would reflect honor upon our church," suggested Mrs. Snap.

"Now, look here," spoke up Lawyer Dick, frowning ominously. "I am not going to be contrary, seeing I seldom come to church except on such occasions as this, when I am needed. But I cannot conscientiously recommend a man that dabbles in politics. And besides, you know as well as I, that Daniel's radical ideas on temperance would drive away half of the men in our congregation!"

"Elijah again!" chorused the committee. "No, it is John the Baptist." Several thought he was the very man for Glenwood, as he could draw the crowd, which was the thing needed most. But here the lawyer entered another protest. "John is certainly a strong preacher, but so lacking in tact. Perhaps he learned the value of policy by losing his head; but I am afraid he would go right on talking on marriage and divorce; and, being a lawyer, I object to any disturbance in the existing state of society."

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"GOD'S PLAN WITH MEN"

By Evangelist T. T. Martin, is the title of a new book from the Fleming H. Revell press. It is an interpretation of salvation. Following is the Table of Contents:

1. Sin and Its Punishment—God's Justice—Degrees in Hell.
2. Sins Never Excused, nor the Penalty Ever Remitted without Redemption.
3. Jesus the Christ as Sin-Bearer—God's Justice and Love.
4. The New Relation—The New Motive.
5. The Ends of God's Children—Forgiveness—Chastisements.
6. Rewards—Degrees in Heaven.
7. How to be Saved—Repentance and Faith.
8. The Meaning of "Believe On" or "Believe In" Christ.
9. Eternal Life the Present Possession of the Believer.
10. Development of Character in the Redeemed.

The Baptist Record is now sending this book postpaid for \$1.00.

Rev. C. G. Thompson, who has served as field secretary of the State Board of Virginia, has been elected field secretary of the Foreign Mission Board of the Southern Baptist Convention. It has run us in debt to pay what we already have and now another comes.

The Doctor's "Sheet Anchor." "Sheet Anchor" is an expression frequently used by physicians, and means the remedy in which they place the main dependence in treating a disease. Dr. Jas. R. Phelps, of Dorchester, Mass., writes: "Please send me a new supply of Gray's Ointment. It is my sheet anchor in cases of carbuncle, unhealthy granulation and blood poison. You may use this endorsement in any way you see fit for the good of humanity. I have the courage of my convictions and am not ashamed to say that I use Gray's Ointment in my practice."

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"No," said the Sunday School superintendent. "Paul's sermons are deep and strong; but our young people, when they do go to church, expect to be entertained."

Then another: "Paul was an indefatigable worker, but he never stayed more than three years in a place, and several times was obliged to resign on account of unpopularity in the city."

Miss Pinches clinched the opposition thus: "If report is true, this gentleman is an old bachelor. If we call a married man, we shall get two workers for one salary!"

So the noble apostle was again beheaded.

As the machine ran down, a voice from within was heard saying: "It is a very small thing that I should be judged of you."

Deacon Harvey called his colleague to the chair and withdrew. Groping through the dark auditorium he found his own pew, and like Moses fell on his face before the Lord. But he still heard the murmur from the committee room.

Unabashed, they proceeded thus: "Let us draw up an outline of what we want and advertise." So the clerk wrote as the others dictated: "Wanted, by the First Baptist church of Glenwood, State of—

a pastor answering the following description in all particulars: A graduate from some leading college and theological seminary; eloquent, experienced and skilled in the art of pleasing. Six feet tall, thirty years of age, and commanding in appearance. Unincumbered with small children, but having a wife who is a model housekeeper, social leader, musician and nurse. For salary, the church agrees to pay \$500, if it can be raised."

"What! Not yet ashamed? Do you know that faithful pastor is the Lord's best gift to His church?" The voice came from the shadowy outline of a man, emerging from drapery. It was stern and thrilling.

"God forbid!" was the reply. "I served the church in its infancy, giving my heart's richest blood that it might live; but now there is not enough wealth or influence in this State to tempt me to return. Hark! You have one member, and only one who has ears to hear the voice of the Spirit. He is even now pleading for this stiff-necked people. Accept the man that is revealed to him, and your candlestick will not be removed. Farewell."

Softly and lovingly the first beams of the rising sun stole through the stained glass, and touched with fire the painted stars over the study sofa. A dove from the belfry alighted in the open window and filled the quiet room with her notes of peace. And Deacon Harvey awoke from his strange dream to take up with a lighter heart his burden for the Lord.

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The Poison that Is Found in Booze. The chemist of the South Dakota food commission extracted enough coal tar dye from a bottle of port wine, taken from an original package in the presence of members of the legislature, to dye a brilliant wine color nine square feet of heavy woolen cloth.

Dr. Wiley, chief of the agricultural department bureau of chemistry, says that 85 per cent of the whiskey sold over the bar in this country is adulterated with wood alcohol.

But who is alarmed at these portentous facts?

Certainly not those who drink the stuff.

He who will ignore the far more deadly dangers of pure whiskey is not going to shy at a little common poison.

He who will risk his own strength of mind and character and the hap-

piness and hope of those nearest and dearest to him will not be scared out by a little physical danger.

The wrongs done the world by adulterated whiskey may be many, but they are not to be compared with the wrongs done in the world by whiskey that is pure.

A few graves may be filled by the one, but by the other are filled the prisons, poor houses, hospitals, and insane asylums for generation after generation.

Of the two, the adulterated is the safest. It is quickest in its action and most merciful. It kills but once. It kills but one at a time—not whole families, and it does not damn generations unborn!—Meridian Dispatch.

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GOD'S PLAN WITH MEN, by T. T. Martin, \$1.00; postage extra, 10c.
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The greatest bore is the person who talks when you want to.

The world owes every man a living, but some folks are mighty poor collectors!—Judge.

—O—

A Boomerang of Criticism.—Dr. Edwin A. Alderman, the president of the University of Virginia, tells this story, illustrating the importance of being careful in criticism:

"I know of a certain instructor in rhetoric who always impressed upon his students the necessity of clarity in what they wrote. A young man brought on one occasion a very carefully prepared essay.

"A good piece of work," said the instructor, "but, Mr. Smith, you should remember to write every sentence so that the most ignorant person can understand every word you put down."

The young man looked worried and asked anxiously:

"What part of my essay was not clear to you, professor?"—Popular Magazine.

—O—

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Or a circus day without a balloon,

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Or a bargain sale without one swoon,

Or a zoological garden with no baboon,

Or a padded cell without a loon,

Or a current event with no cartoon,

Or a vaudeville show with no buffoon,

Or a political campaign and no lam-poon,

Or a boarding-house meal without a prune—

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—Judge.

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SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

THE KING AND HIS KINGDOM.

Matt. 13:24-30; 36-43.

Lesson 4. July 28.

The Wheat and the Tares.

Golden Text: "Gather up first the tares, and bind them in bundles to burn them; but gather the wheat into my barn."—Matt. 13:30.

The parable for today's lesson was spoken to the multitude, as Jesus sat in a boat near Capernaum; the explanation was given to His disciples after they went into a house, probably Jesus' home in that city. Matthew is the only writer who gives it. The time is the same as last lesson. Read the entire 13th chapter of Matthew before you begin the study of the lesson.

Give the parable of the wheat and the tares.

What is meant by the Kingdom of Heaven? (Matthew's phrase for the Kingdom of God, as used by Mark and Luke. It is the kingdom coming from God and heaven through Jesus to be established on earth.)

What kind of seed did the man sow in his field?

Was it wrong for men to sleep after sowing the good seed?

What are tares? (A kind of grain much like wheat in its growth, called "darnel;" the two grains are hard to tell apart until they come to a head. The wheat has a large, full head which bends over and is yellow when ripe; the "darnel" has a small erect head and is black.)

Did Jesus use an improbable example? (No tares were often sown at night in a field of wheat by some enemy.)

When did they discover the difference between the two? (Verse 26.)

What question did the servants ask?

What did the owner reply?

Why did he not allow the tares gathered at once?

When should they be gathered?

What was done with the tares?

What with the wheat?

How did tares injure the wheat? (Tares were poisonous, and even a small portion ground up with the wheat would produce a dizzy sickness in whoever ate the bread.)

When and where and to whom did Jesus explain the parable?

Give His explanation.

Who sowed the good seed? (He sowed them—"The Son of Man.")

Where did He sow them?

Did the Jewish hearers realize

that He really meant the whole world?

Who are the good seed?

Who are the tares?

Does Jesus teach that there is really a personal devil?

When is the harvest?

Who are the reapers?

Does Jesus teach that there is really a hell?

What shall become of the righteous?

SEEK FURTHER ANSWERS.

How big is the field?

What two sowers are in the world today?

When are the seed-sown that make up a man's character? (Often long before he is born.)

Are there both "wheat" and the "tares" in each of our hearts?

What advice is given to those who desire to live aright? (Prov. 4:7.)

How may we become wise? (Jam. 1:5.)

Is Jesus willing to help destroy all things that cause stumbling?

Is it left for me to decide whether wheat or tares shall make up my life?

How does Jesus account for the presence of wicked men in the world?

What wrong methods have Christians sometimes used for "uprooting"?

What has been the result of such methods?

What is the Lord's method?

Does evil always skulk in the dark?

Why does God permit good and evil to grow side by side?

Why cannot we distinguish good and evil in the earliest stages?

Does this parable teach that we are to become tolerant of evil?

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THE C. S. BELL CO. HILLSBORO, OHIO

NEWS IN THE CIRCLE MARTIN BALL

The church has called Rev. A. C. Mason, of State Springs. It is hoped that he will move to Jefferson and preach to other churches contiguous.

The church at Ocala has suffered great loss in the death of Brother H. H. Grant. He was superintendent of the Sunday School and a fine worker in the church.

At a recent meeting of the Home Board it was decided to form a department of enlistment and co-operation, and to employ a secretary for this department. This department will co-operate with the State boards as far as practicable.

The Home Board has decided to appoint an evangelist whose work is to be in the mountain sections of the South. He is also to work in connection with the mountain schools.

The appropriation of the Home Board this year amount to \$412,000. Many other requests came for help, but the board could not grant them.

Pastor W. E. Mitchell, who has served the church at Pembroke, Ky., for eight and one-half years, goes to Adairville, Ky. He is a good preacher and successful pastor.

Dr. J. B. Gamble, in a front page article in the Baptist Standard, gives "Some of the Results of Anti-Convention Wars" in which he shows from past experience that they all end in failure. Some people are blind to some things!

Dr. J. C. Hardy, the newly elected president of Baylor College, Texas, writes to Secretary Barton of the education board that he is ready to co-operate in everything that pertains to the advancement of the great work of the denomination. He is at the same old tasks he practiced in Mississippi.

Rev. H. F. Vermillion was chosen president, and Rev. Q. Herrin, Portales, secretary of the new combined convention of New Mexico. Everything was harmonious and agreeable in the convention.

Rev. R. L. Gilson of Palestine, recently aided B. B. Falck in a meeting at Rockdale, Texas. Twenty-five were received into the fellowship of the church. In this number was a Methodist preacher. He speaks the Spanish language well, and the church has employed him to preach to the Mexicans.

Pastor U. S. Thomas, of Rogers, Ark., is doing the preaching at a camp meeting held at the Baptist Tabernacle of Harrison county, Texas. Quite a number of people are camping on the ground. The meeting begins auspiciously.

Evangelist Sid Williams is in a great meeting at Rosebud, Texas. Twenty-three united with the church at one service. Forty additions the first week. C. O. Cook, of Stephenville, Texas, is leading the singing.

Pastor J. R. Wiggs has resigned the work at Reagan, Texas. His labors cease August 1. His wife is in exceeding bad health. He will seek a change of climate and water.

Rev. Herbert Haywood has resigned the North church, Cleburn, Texas. He is called to Carrizzo, New Mexico. He begins a meeting with the New Mexico church, August 26, at which time he will answer them.

It is stated that Pastor M. L. Sheppard, of Fayetteville, Arkansas, has accepted a call to Brenham, Texas. We know nothing of Brenham, but Fayetteville is as good a place as anyone should want.

Rev. John L. Ray has resigned the pastorate at Blackton, Ala., to take effect September 1. Any church wanting a pastor would do well to correspond with him.

The Alabama Baptist says: "We have about 1,900 white Baptist churches in Alabama, with a membership of over 192,000." The Woman's Missionary Union gave from July, 1911, to July, 1912, \$26,018 for all purposes. There are 706 societies in all. These touch the lives of 13,000 women and children.

The State Mission Board of West Virginia has appointed Rev. J. A. Staples as Baptist State temperance missionary to serve until the November election. Staples is from Texas and has done valiant service in the temperance cause in several states.

Judge Jonathan Haralson, of Alabama, at the ripe age of 83, recently passed to his reward. He was one of the great leaders of Baptist forces in Alabama and for several years a very efficient presiding officer of the Southern Baptist Convention.

Pastor Giles C. Taylor, of Batesville, Ark., did the preaching in a meeting with his church recently. Twenty-five have already joined. There was a large number of conversions.

Dr. W. A. Borum, of the First church, Jackson, vice-president of the Home Board for Mississippi, rendered splendid service at the recent meeting of the board in Atlanta. This is no more than we expected. He always measures up to the occasion.

Dr. W. A. Wilson, who has spent many years in managing educational institutions, has become president of the Western Baptist Publishing Company. He will visit Baptist gatherings and represent the company, and the Word and Way which is one of our best periodicals.

Rev. D. C. Hardin has been chosen field representative of the Buckner Orphanage at Dallas, Texas. His headquarters will probably be at San Antonio.

Pastor J. W. Linkons, pastor of Calvary church, Nashville, Tenn., last Sunday morning baptized an old

man 83 years of age, and at the night service a little girl nine years old. Can you beat that?

Rev. A. F. Mahan has resigned the Third Creek church, Knoxville, Tenn., to accept a call to the Trenton Street church, Harriman, Tenn.

Dr. A. W. Bealer, after two and one-half years' pastorate of the church at Murfreesboro, Tenn., has resigned and will probably accept a call to the church at Eastman, Ga.

Rev. Lloyd T. Wilson, of Newport News, Va., accepts the call to Grace church, Richmond. He has been eminently successful in Newport News.

Evangelist Raleigh Wright has recently held a meeting at Searcy, Arkansas, in which there were 37 additions. C. N. James is the pastor.

Dr. B. B. Bailey, the deservedly popular pastor of the Tatnall Square church, Macon, Ga., has been called to the Beech Street church, Texarkana, Texas. Georgians fear he will accept. He preaches to a large number of students from Mercer University. He accepts.

Rev. T. E. McCatchen, of Lithonia, recently did his own preaching in a revival. A large number of men and women, heads of families, united with the church; in the number came Methodists and Presbyterians. Five men joined at the last service. Fifty-three were added to the church.

FOR TENDER FEET

Everybody should know Tyree's Antiseptic Powder and use it freely for this painful and annoying condition, because its first application brings the parts up to a state of immediate relief and resistance to further pain and annoyance. Its use is a pleasure; not a pain. Its action is prompt, positive and permanent. Get a 25-cent box at any drug store (or by mail) and if you are not thoroughly pleased with its action, return the empty box to the druggist, or to us, and get your money back without question. J. S. Tyree, Chemist, Washington, D. C.

The first five buildings of the new State Normal College at Hattiesburg are now nearing completion and are said to be the finest school or college buildings ever erected in the State. They are fire-proof, of beau-

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Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers

Owensboro Wagon Co.
OWENSBORO, KY.



tiful Brookhaven pressed brick, and will be equipped with steam heat and hot and cold water in each room and all other conveniences.

YOU ARE INVITED

To join The-Record Piano Club. The plan is sensible, economical, and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the Club plan carefully and you cannot fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "delighted with the pianos and the plan."

The Club gives you the benefit of the "purchasing power of its one hundred members." This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the Club carefully. Write for catalog and full particulars. Address Luden & Bates, Record Piano Club Dept., Atlanta, Ga.

Bargains In Childrens Books.

Only a few copies of each book to be sold at these prices.

"Sunny"—J. M. Frost	postpaid, 80c
Lovey Mary—Alice Hegan Rice	postpaid, 80c
The Farmer Boy that Became a Bishop—A. R. Graves	postpaid, 40c
Black Beauty—Anna Sewell	postpaid, 25c
Rip Van Winkle—Washington Irving	postpaid, 35c
Little Lane Prince—Miss Mulock	postpaid, 35c
In His Steps—Chas. M. Shelton	postpaid, 35c
Alice in Wonderland—Lewis Carroll	postpaid, 40c
Mother Goose Rhymes and Jingles	postpaid, 40c
J. Cole, Emma Gillibrand	postpaid, 40c
Gulliver's Travels—Dean Swift	postpaid, 40c

(This advertisement will not appear again.)

The Baptist Record.

JACKSON, MISS.

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, AUGUST 1, 1912.

NEW SERIES, VOL. XIV. NO. 31

Kingdom Briefs

The Tipplersville church has called Rev. I. P. Randolph.

T. J. Barksdale has been helping Pastor J. R. Johnston in a meeting at Gloster.

Rev. Zeno Wall is assisting Pastor L. D. Posey in a meeting at Hebron this week.

In a meeting held by Pastor W. R. Cooper at his own church at Grenada, more than twenty were added to the church.

Evangelist McComb closed a good meeting in the country, near Hattiesburg, and is helping this week in a meeting at Florence.

Evangelist H. R. Holcomb has been helping Pastor Threatt and the church at Sturgis. They report a great meeting with many saved.

At the last meeting of the Foreign Mission Board, Miss Ida C. Pruitt, the daughter of missionaries, was appointed a missionary to China.

Pastor W. A. Murray has been holding a meeting at Robinwood. This is a mission church and has made a good beginning for so short a time.

Brother W. B. Holcomb is this week assisting in a meeting at Wesson where he was once pastor. These Holcombs belong to the class that can come back.

A bill giving dry states the power to intercept shipments of liquor from wet states has been introduced and reported on favorably in the United States Senate.

Brother W. N. Hamilton helped Pastor Darling in a meeting at Oma last week. Here is a good combination. Seven were added to the church—four by baptism.

The church at Kosciusko has just closed a good meeting. Pastor Roper had with him Brother J. B. Leavell. There were twenty baptized and much good accomplished.

Brookhaven is to have a new church building which will cost not less than \$25,000. They are beginning at once to take subscriptions, the payments to be made semi-annually for four years.

The Western Recorder says: "Pastor M. C. Vick, of Shaw, Miss., is spending his vacation in Kentucky. He is well pleased with his Mississippi field and says the cause there is being greatly blessed."

The gambling hells in Muskogee were recently raided on Sunday morning and the offenders carried to church by the officers, then released. They ought to have had a protracted meeting then and there.

Brother A. D. Muse will hold his own meetings at Strong Hope and Poplar Springs besides

helping other pastors. He says he has seen the Sunday School at Strong Hope grow from forty-two to more than one hundred.

The Baptist World publishes a sketch by Rev. M. O. Patterson, of the work of Rev. S. P. Morris, formerly pastor of Calvary church, Vicksburg, now of the Oakdale Baptist church. Accompanying the article is a most excellent likeness.

Brother Weeks, of Vicksburg, is off for a vacation which he spends at the General Workers' Conference at Northfield, Mass. This is a great trip and will no doubt make the pastor richer in grace and joyously fruitful in his ministry.

Rev. Alex. Bealer resigns at Murfreesboro, Tenn., to go to Eastman, Ga. Brother W. E. Mitchell gives up Pembroke for Adairville, Ky. Murfreesboro and Adairville will always be interesting to the editor as fields of his former labors.

SPECIAL OFFER

Business was good in July. We want it to be better in August, and so are offering to new subscribers or those who will renew now, "Baptist Heroes and Martyrs," a new book that sells for \$1.00, or Z. T. Leavell's complete "History of Mississippi Baptists," two volumes, that sold for \$3.00, and The Record one year for \$2.50. These are books that every Baptist in Mississippi ought to have and no better opportunity will ever be given. Send now.

Brother W. G. Francis has begun the work of soliciting for The Baptist Record. The brethren will find him helpful in their work and will give him access to the people for the work's sake. His field for the present is in the eastern part of the State.

A card from Missionary J. G. Chastain tells us he is back at Fulton, Miss., for a short while helping in a meeting. This is the way our missionaries rest. In addition, he volunteers to see how many people he can get to subscribe for The Record.

"Our Mission Fields" is the name of a quarterly journal published by the Woman's Missionary Union at 15 West Franklin Street, Baltimore, Md. Every progressive member of the Union ought to pay the twenty cents a year subscription price and be informed.

The church at Clinton will probably call a pastor next Sunday. The committee has been

at work and have unanimously agreed on a name to present to the church. Next Sunday is the regular day for a business meeting, and the people believe they will have a pastor probably by the first of September.

Last week's issue of the Baptist Chronicle, (Louisiana) was an educational number. It came near being a Mississippi number, with articles by native Mississippians like Godbold, Aven, Lipsey, Gambrell and Mullins. Of course it was a good one. The handsome likeness of Prof. Godbold adorned the first page.

A brother visiting the editor's office a few days since, was surprised to find a handsaw, but didn't have to stay long before he found that it was a very necessary tool in this shop. When editorials grow too long they have to be sawn off. Other articles, too, sometimes have to go on the operating table. We keep the saw handy!

In Jackson last Friday at a meeting of the Education Committee appointed by the last State Convention, the project of the trustees to launch an endowment move for Mississippi College was approved, and there will doubtless be an effort made at an early date to raise \$300,000.00. This means that the Baptists of Mississippi have got to get bigger and busier than we have ever been. President Provine will receive the hearty support of The Record and ought to have the enthusiastic co-operation of every Baptist in the State.

We notice the announcement in the Mississippi Baptist of a change of management. We welcome Brethren Phillips and Boone into the field of denominational journalism. We believe the day of the religious paper is just dawning and that it is destined to come into its own as never before. There are many problems to solve of diverse kinds in making a success of the business, but success is bound to come to those who work hard enough, suffer long enough and are willing to wait. Brother Phillips is editor, and Brother Boone is to see that the paper comes out on time.

The financial secretary of the Mississippi Baptist Hospital was at the First Baptist church in Jackson Sunday and was given the right of way. One deacon gave \$1,000.00 and the pastor and other members made him feel good. When summed up to date the offerings made by the friends in Jackson is over \$6,000.00, and the other two churches are still to hear from. Now is the time to press this matter to a finish. It need not take always to do this work. Brethren, let's do this work; do it generously, joyously in the name of the Lord. Write to the secretary, Bryan Simmons, and make the way open for him and let us do this and be done with it.

To Clerks of Associations:

Right now, we make application to print your minutes. We will give you the most careful attention, the best work and lowest prices for the grade of work. Write us for terms. The Baptist Record.

CONTRIBUTED ARTICLES

Saving Faith.

For years I have listened to learned, metaphorical dissertations on "Saving Faith," but these brilliant flowery descriptions have frequently presented the poorest and vaguest theories, often obscuring rather than illuminating.

For a long time I seemed to me that every minister had his own theory, or worse still no theory at all.

Is this because the apostolic writings are so obscure and confused that they cannot be understood? Or is it because our ministers have neglected to carefully examine the records? I have been taught all of my life that a minister of the Word is a spiritual guide, appointed by Jesus Christ to teach the Way of Life. I have also been taught that "they only who have true faith can be saved." (John 3:36) If this is true, the minister should make it his chief business to know the whole truth concerning faith, and should be able to give a clear and definite answer to the question, "what is faith?" To my mind he is inexcusable when he merely guesses at the truth, or when he presents a vague theory of his own.

WHAT IS SAVING FAITH?

1. It is not merely the intellectual belief of the truth.

Some seem to think that the mere proclamation of the Gospel is all that is necessary to produce faith, and that faith is merely the belief in testimony. They do not distinguish between faith in the testimony concerning a person, and faith in that person himself. They quote: "So then faith cometh by hearing and hearing by the Word of Christ," and then add that faith cometh in no other way. But is that true? Is it not true that many heard the Gospel preached by Christ and His disciples, but did not believe until they saw the miracles which He did? (John 2:23.) "Now when He was in Jerusalem at the passover, on the feast day, many believed in His name, when they saw the miracles which He did." (Acts 13:12.) "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

Matt. 5:14: "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

Dr. Broadus says: "This passage teaches to desire and desire that men may see, because thus the higher object will be secured, their glorifying God." * * * The shining of the light consists in good works."

Again, look at John 12:10-11: "But the chief priest consulted that they might put Lazarus also to death; because by reason of him many of the Jews went away, and believed on Jesus. Lazarus was a living witness to the power and divinity of Jesus. The very fact that Lazarus, who had been dead four days, was now alive, was an un-

answerable argument. So the consistent, godly life of a man or woman, who has been dead in trespasses and sins, but who has been quickened into spiritual life is an unanswerable argument to the truthfulness of Christianity. But there are many today who do not doubt that Jesus is divine—many who have never doubted that He was crucified, buried, risen and ascended to the Father, and yet who have not saving faith. While saving faith cannot exist without the assent of the mind to evangelical truth, yet the assent of the mind may exist without saving faith. This is true because the understanding is not the seat of true saving faith; it is "with the heart (that) man believeth unto righteousness." We conclude, therefore, that the seat of faith is in the heart. If the understanding is the seat of saving faith, and the mere assent of the mind is saving faith, then saving faith may exist without receiving Christ—without trusting Christ for salvation.

2. True saving faith is not only a firm assent of the mind, but it is also an assured trust of the heart, by which Christ is laid hold of, and includes the entire active uniting of the soul to Christ, by coming to Him and receiving Him, and trusting Him with the whole heart, for salvation, on the ground of His voluntary offering of Himself, "the just for the unjust, that He might bring us to God." This faith is the gift of God. Eph. 2:8.

The Holy Spirit, with recreating and irresistible power, imparts the faculty of faith; by which we receive all the impressions which are necessary to saving faith through the Word. Eph. 2:1. "And you did He make alive" etc.

Dr. A. H. Strong says: "Faith is an act of the affections and will, as truly as it is an act of the intellect."

According to this, faith consists of two things: First, the assent of the mind to the truth which God has revealed to us through His Word. Second, a firm and steadfast confidence which the Holy Spirit works by the Gospel in the heart, that remissions of sins, everlasting righteousness and salvation are freely given of God merely of grace, for the sake of Christ, and as a result of His merits, and of His atoning sacrifice. It might be expressed as follows: 1. Knowledge of the testimony. 2. Certainty of the thing revealed. 3. Persuasion that this concerns me personally.

There are two great questions which everyone should settle for himself. First, "Do I believe the testimony which God has given concerning His Son?" Second, "Am I trusting Christ with my whole heart, and Him alone, for salvation?"

Fraternally,

A. J. Preston.

What Christ Means to the Physician.

J. R. Sample, M. D.

The physician who would consider this subject must, first of all, take into consideration his own personal relationship to Christ. For Christ cannot mean anything to the unbelieving physician. But to the believing physician who takes Christ with him into the sick room, who can say with the psalmist: "God is our refuge and strength; a very present help in trouble." Christ should, and does, as I believe, mean much. Why should not the physician, who makes Christ his daily companion by association with His in prayer, experience the benefits of such association in a profession so heavily laden with responsibilities? Yea, responsibilities that seem often to call for power supernatural. Why may not the believing and God-fearing physician call upon God to make clear and active his faculties, that he might diagnose correctly and apply rightfully the needed remedy for the relief of the suffering patient? Can he be a man of faith and not know that he needs God's help? Although it be a mild case, he thinks it safe to take Christ into the "consultation."

The depth of the meaning of Christ to anyone can only be measured by the breadth of the field of opportunity. Let us look at the physician from that viewpoint: Who is it in all the neighborhood, village, or town that is more in touch and intimate acquaintance with the people than the practicing physician? The family doctor? If he is a kind-hearted Christian spirit he may have all under his influence for good. The little babe in the arms of the nurse will seem to "coo" a welcome when he enters the home. The boys and girls, fond parents and all, will feel close to him.

For sometime, some one in the family was near death's door; and as they anxiously awaited with tear-bedewed eyes, watching his faithful ministrations, they were brought into a relationship with him that brings to no other such power and influence for good.

What a field of opportunity lies out before him! Just a word from the Christian physician from day to day, as he mingles with the people, might touch chords of gracious influence that may reverberate 'till time shall be no more.

Though the faithful Christian doctor may know here only in part what Christ means to him, let him rejoice in the hope that in the better world he shall know as he is known. The physician's opportunity is great, and his responsibility is in proportion to his opportunity. Well may he inquire what Christ means to him!

The Pocket Testament League.

I have been asked to write up the Pocket Testament League.

There isn't much to write. I can tell you in a few words all I know about it.

The Pocket Testament League is a world-wide movement to promote daily Bible reading. Its aim is to strengthen Christians and to win the unsaved by using and spreading God's Word. It was organized some

years ago by a young girl in Birmingham, England. She had a burning desire to tell her fellow students about her Savior. The way opened through the little Testament that she carried with her wherever she went. This little girl was Miss Helen Cadbury who became the wife of the sweet Gospel singer Charles M. Alexander.

She and a few of her schoolmates organized a Pocket Testament League and from this small beginning it has grown into a worldwide organization. America joined hands with England. Next it spread to Canada. Then Australia, Japan and Korea took it up until its members are numbered by the thousands.

Sunday School superintendents and teachers realizing it to be one of the best methods for increasing the efficiency of the Sunday School are establishing branch leagues.

It is adapted to all ages, classes and conditions—equally suitable for the Christian and for the unsaved. There is no charge whatever for enlisting in the league—a small per cent is allowed the secretary.

The pledge embraces two conditions which can be met by any Christian who wishes to align himself on the Lord's side, and should be practiced by all Christians whether they are members of the league or not.

The membership card reads thus:

"POCKET TESTAMENT LEAGUE MEMBERSHIP CARD."

"I hereby accept membership in the Pocket Testament League by making it the rule of my life to read a portion of the Bible each day and to carry a Testament or Bible with me wherever I go.

"Name
"Date"

It is not required that we shall never miss a day—no one would be asked to do such a thing. But as Jesus was wont to go to the temple, just so you are asked to make it the habit of your life to read a portion of God's Word daily. It is the spirit and not the letter that is required.

I had written for a certain style of John's gospel and in reply came a letter asking me to act as local secretary for the Pocket Testament League. I at once answered that every minute of my time was occupied and that I didn't see how I could do it. Folded the letter and was about to seal it when the thought, "Maybe I'm turning down an opportunity for serving" came. Instantly I tore up the letter and wrote another telling them how I was situated, but I was here to serve, and if they thought that with all my duties I could be of any service, I'd gladly act as secretary.

No canvass has been made (I have no time for that) but I carry with me, inconspicuously, in my hand bag, several pocket Testaments and a number of pledge-cards. As I go about I endeavor to enlist members. So far, just a few weeks, I have sold about one hundred Testaments and have organized a league of more than a hundred members—many already had pocket Testaments—and have made twenty or twenty-five local secretaries.

The Testament is most attractively gotten up in different colors—royal purple hunt

er's green, a rich garnet and two shades of a pretty soft brown—all done in suede.

One morning after explaining between Sunday School and church service, to one who came asking to join the league, the editor of The Baptist Record, who was sitting in front, turned and reaching out his hand, said: "Have you another card?" Handing him one, he signed it and tearing off the portion to be returned, handed it back with never a word. He had heard the explanation and wished to put himself in line with the good work.

Follow his splendid example! It is a beautiful work for the Master; takes a little time, thought and tact. If I, with all that devolves upon me, can do this you can, too.

Anyone—man, woman, boy or girl—wishing to serve as local secretary, can get all needed information by writing to Lock Box 73, Clinton, Miss.

What Shall I Study When I Go to College?

J. L. Roberts.

The time is fast passing; may I not say, is quite past, when the clear-headed, clear-thinking ambitious boy who has finished his high school course, asks himself the question: "Shall I go to college?"

The young man who is a diligent student of world history, who is thoroughly familiar with conditions as they exist around him, and who is literally on fire to be somebody and to amount to something in the world, realizes that a college education is not only necessary but absolutely essential to the accomplishment of the best there is in him.

But, as we said, the question is not, shall I go to college, but "what shall I study when once I am at college?" In his hunger to get into the strife of life, in his mad rush to get into the vortex of the whirlwind which is rushing us onward in our greed for gain, in this day of specialism and specialists, many an ambitious boy is allowed to neglect those subjects which stand for culture, refinement and skill. One boy goes to college, not knowing what his possibilities are, with the intention of becoming a doctor. He studies a little Latin, and all the chemistry he can get; then goes to a medical college, and after three years of special training, launches out into the world to make not so much a success as a living. Another has the intention only of becoming a business man, and after one or two years' study, rushes out into this busy world of commerce and keen competition. Still another says, "I am going to be a minister, so what is the use for me to study the natural sciences?" Let me tell you something, young man, the boy who has in mind only to become a doctor, a business man, or a minister, even though it be a first-class one, will fall far short of giving to the world what it was intended he should give. To be able to be what our Maker in His divine wisdom has planned we must not allow any of those God-given powers to lie dormant in our being. So let the question not be, "what can I get along without?" but "what can I study that will best enable me to become and to be what will most benefit my fellow

man?" Study mathematics, Latin, Greek, German French? Yes. It has been shown by the scholars and students of our time that the student who has gained by mathematical and especially classical study, a progressive concentration of mental effort, acquires from it a sense of intellectual power and discipline, which can be brought home to him with equal force by the study of no other branch of knowledge, and draws from it an aesthetic inspiration that heightens his whole spiritual life. This article is not intended merely as a plea for the classics or natural sciences, but as a plea for a liberal education—an education which brings into action all those powers which help us to make not only a living but a life. Boys, do not make haste, but take ample time to prepare yourselves thoroughly, and then when duty calls, you will be ready to give the best there is in you. No one should hope to do less.

Jackson, Miss.

The Church Papers.

If any church papers would succeed the general public would think that the papers of the Methodist Episcopal church would be the ones. They have the best system of organization of any denomination and it is not only expected but urged that every pastor in the conference shall be an agent for the paper. There have also been other funds usable for making such papers go. Yet at the recent meeting of the Methodist conference it was shown that in the last four years the Methodist papers had lost over four hundred thousand dollars. Only because of their system and supplementary funds could they have stood this serious loss. They are face to face with the problem of how to continue these denominational organs.

Both the Northern and the Southern Baptist Conventions for the first time considered this matter seriously. Such organs are necessary; they may not be perfect and they doubtless could all be improved, but they are necessary to our denominational life, and the following resolution passed by the Northern Convention should help call attention to this valuable asset:

"Resolved, that we urge our pastors and people to co-operate in extending the circulation of our denominational papers as an indispensable means of disseminating church news and uniting our people in common purposes, plans and work, and that we recommend to the program committee of the next annual convention that an opportunity be given for careful consideration of practical methods by which pastors, people and papers can better combine for still larger usefulness."—Baptist Commonwealth.

Dr. T. B. Ray, educational secretary of the Foreign Mission Board, attended a meeting of the executive committee of the Baptist World Alliance in Chicago on June 25th at which steps were taken to tabulate and collect the subscription made for the Baptist Russian College at St. Petersburg.

The Baptist Record

Capital Nat'l Bank Bldg—Opposite Postoffice

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company

P. L. LIPSEY, Editor

J. C. PARKER, Business Manager

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

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ABSOLUTE SURRENDER.

This is the condition not only of the beginning of life in Christ but of growth also and all service in His name. If thou shalt confess Jesus as Lord and believe in thine heart that God hath raised Him from the dead, thou shalt be saved. When there is recognition of absolute sinfulness, and total abandonment of our lives in entire surrender to the mercy of God in Christ Jesus, then he becomes responsible for our salvation. Until then He can do nothing for us.

The case is the same in the question of service as it is in salvation. Until we yield ourselves to Him in complete acknowledgement of His sovereignty and willingness that His will shall be done in us whatever it involves He can do nothing with us. Not until in our hearts we can say, "Thy will be done" are we in position to be of use to Him. Here is where the battle is fought and victory is always with the man who yields. This seems to have been the occasion of the wrestling of the angel of Jehovah with Jacob at Peniel. God touched the hollow of his thigh and made him lame for life before he yielded, but his yielding made him victorious in prayer. Again when he came face to face with the loss of his son Benjamin, his spirit yielded in saying, "If I am bereaved, I am bereaved." It was the testimony of one of our own brethren in recent years that when brought face to face with the fact that the companion of his life was about to be taken from him, he went apart with a crushed spirit to talk with God,

THE BAPTIST RECORD

Thursday, August 1, 1912.

and when he could bring himself to say from the heart, "Thy will be done," there was a heavenly music that filled his heart which human ear had never heard. When Esther took her life in her hands to plead for her people and said, "If I perish, I perish," she prevailed. Many a preacher will probably testify that when he had worked hard in a meeting and prayed earnestly and still the power and grace of Jesus tarried, that he came to the place where he could say to the Lord, "I am willing to fail if this is Thy will" and then the windows of heaven were opened and the blessing was poured out. This is not the exception; this is the universal rule in all the work of Christ. Not until we are willing to fail are we prepared to succeed. There may not always be the conflict or agony; it may be more or less strenuous or the attitude may be that of habitual surrender. With most people there will be at least occasions of great agony or conflict like that of our Lord in Gethsemane before they can truly say "Not my will but Thine be done."

When this is done there come peace and strength and victory. Jesus was never more calm or confident than when He went from Gethsemane through the morning trials to Calvary. It was for Him the time of being glorified. When the three friends of Daniel could say: "Our God is able to deliver us and will deliver us, or if He does not, we will not serve thy gods, then God casts the shield of His providence between them and danger. When Paul could say, "I am ready not only to be bound but to die for the name of the Lord Jesus," God made him a minister of grace in Jerusalem and Rome. We will never win until we yield.

THE GOSPEL FOR THIS LIFE.

Much more is said in the New Testament about the way to live in this world than about how to get safely into the next; much more about the provision for life now than preparation for the life to come. The Gospel of Jesus is a gospel for the hereafter, because it is the gospel for the here. A message that does not bring us into right relation with this life can't be trusted to land us safely into the next. What doesn't save now isn't safe to trust for the future. The Devil is cheating us out of much of the comfort and joy and strength that belongs to the children of God, by inducing us to believe that the promise and provision of grace have reference only to the world to come. The better part of the children's inheritance is always ahead, but it will be better only in proportion to and because of the full appreciation and appropriation of grace for today. Eternal life doesn't begin when we die; it is ours already. "The life that I now live in the flesh, I live by the faith of the Son of God." It is a present possession and experience, the same in kind and source as that we shall have on the other shore and forever more. The grace that is sufficient for us here will make us equal to the changed conditions over there, and what doesn't stand the test here may prove insufficient there. In this spirit Paul could exult in affliction here because it worked steadfastness and this approvedness, or ex-

perience, if you understand by experience its literal meaning to go through and come out on the other side.

A dog doesn't catch a rabbit by keeping his eye on the rabbit, but by keeping his nose on the ground. And we don't get into heaven by trying to go there but by getting heaven into us here. The kingdom of heaven is at hand and within you. The Scriptures are intended for present day instruction and every-day consumption. The present tenses are more frequent and prominent than the future tenses. The latter are conditioned on the present. Many of them are not absolute futures but express truths that follow upon other truths. For example, when Paul says: "If we died with him," he refers not to any life hereafter but to a present-day life in Christ. Our living with him is simply conditioned on our dying with him. So, when he says: "If we have become united with him in the likeness of his death, we shall be also in the likeness of his resurrection," the whole argument, as in this entire sixth chapter of Romans, is for present-day righteousness as the fruit and proof of the Gospel. This will be apparent to anyone who reads the chapter from the beginning. Now we are being defrauded of the present potency of the Gospel message and need to learn that it was written and preached for this life. The promises of God for this life are abundant and the provision complete.

THE FIFTH ACT.

"Westward the course of empire takes its way;
The first four acts already past,
A fifth shall close the Drama with the day;
Time's noblest offspring is the last."
—Bishop Berkely.

Four acts were consumed by the nations between and including Egypt's reign and England's rule. The fifth act which opened with the discovery of America, is now on the boards. What shall be the climax remains to be seen when the final curtain is rung down.

Rising upon the Chaldeans and Babylonians, the star of empire took its course over Persia and Syria, Egypt and Greece, and reached its zenith above Rome. Thence dropping toward Time's horizon shone upon Spain and France and waxed exceeding bright while shining on Britain. Traveling ever westward it now hangs serene above America. But is this the last scene of the last act? Will the star set upon the world when it sets on our United States? While shining on us, its rays are still pursuing its westward course as if anxious to complete the circuit of the earth. By the brightness of this star's light old China has discovered herself. Is it to come to pass that this star shall set upon our country before the Fifth and Last Act shall close? An Oriental nation may yet sway the sceptre of the earth.

One who was called the Bright and Morning Star was born in Bethlehem. Gradually and surely His empire spread westward, through Greece and seemed to pause for a while in Rome. On through Continental Europe into Great Britain, it moved. Now

Thursday, August 1, 1912.

we proudly claim that the center of the Christian religion is America. But not yet is the Drama done. Christ's Kingdom may continue its westward course, cross the broad Pacific and complete the circuit of the earth by making China and India the greatest Christian nations on the globe.

Unless Americans cease to seek after the god of pleasure, how can they hope for a better fate than that of Israel, Greece, Rome, and Spain? Unless we turn to the true God and serve Him only, the Fifth Act may find some other nation the greatest in temporal and spiritual power.

Let then our supplication be that of the poet:

"Far called our navies melt away,
On dune and headland sinks the fire,
Lo! All our pomp of yesterday
Is one with Nineveh and Tyre.
God of the nations, spare us yet—
Lest we forget! Lest we forget!"

Dr. W. W. Everts, in The Examiner, quotes Professor Deissman who occupies the highest position in Germany as a scholar as writing on baptism as follows: "The first Christians could easily understand the comparison Paul draws between baptism and dying, burial and resurrection with Christ because they were baptized as adults, and had an indelible living memory of their baptism by immersion."

WHAT'S THE MATTER WITH JACKSON?

Now and then something crops out in Jackson which creates the impression that there is a weak if not a rotten place in its civic administration. Tuesday morning's paper gave the account of the luring of a young girl, thirteen years old, into a house of bad women. Two of the women got off with a hundred-dollar fine. A week or so ago one gambler killed another over a poker game in a gambling den that seemed to be well known. A month or more ago a son of a police officer was killed in a house of ill fame. These places are said to be well known to the city officials and yet are reputed to flourish under their eyes. Good work has been done by somebody in prosecuting blind tigers, but there are open sores here, if one believes the oft-repeated reports, which are a shame to our civilization, to our Christian citizens and the city administration. If Jackson can be made a fit place for children to grow up in we will stand a better chance of having a 50,000 population.

The reports in the Jackson papers speak of these places of vice as if they were matters of common knowledge. They must be known to the police or else these officers don't know what they ought to know. Why can't the facts be known to a grand jury? We have prosecuting attorneys, who are men of ability and probity and we respectfully call their attention to these matters.

BAPTIST TRAINING SCHOOL IN RUSSIA.

Hon E. W. Stephens, of Columbia, Mo., is treasurer of the fund subscribed by Americans for the building of a Baptist College in St. Petersburg, Russia. Many will re-

THE BAPTIST RECORD

call the powerful addresses on this subject and the appeal made by Dr. A. J. Vining at our State Convention at Gulfport last November. It stirred the hearts of our people as few speeches have ever done, and a subscription of over \$5,000.00 was made as a contribution from Mississippi Baptists toward this enterprise. Arrangements have been made for this work to go forward. A board of directors is being constituted, seven from Great Britain, seven from the Northern Baptist Convention, and seven from the Southern Baptist Convention to whom is committed the final decision with reference to building, teaching force and the general conduct of the school. A board of trustees of Russian citizens however, is made necessary by the laws of Russia. It will be well if the subscriptions made at the Gulfport Convention can be forwarded promptly to the treasurer, Hon. E. W. Stephens, Columbia, Mo., who is well known as former president of the Southern Baptist Convention.

Business Manager Parker spent a profitable week at Meridian and the towns to the South. This week he is helping in a meeting in Knoxville where he had a splendid meeting last year, about sixty being baptized. Brother Parker will be in meetings during most of the month of August.

The Arkansas Baptist Assembly is now being held on the Ouchita College campus at Arkadelphia. We hope that their gathering may prove as helpful as did our encampments at Blue Mountain and Hattiesburg.

A very impressive memorial service was held at the First Baptist church in Jackson Sunday night, when Dr. W. F. Yarborough, of Anniston, Ala., delivered an address on the work and character of Dr. Sproles. There was a great congregation and they were profoundly moved. It was an occasion worthy of this nobleman.

The Tuesday's papers announce the death of Mutsuhito, Emperor of Japan, who for forty-four years reigned through the period of greatest changes in his country and in the world. His son and successor was installed in office with heathen ceremonies. There is still need of missionaries in Japan.

It is a wholesome sign when the citizens of Fordyce Ark., demand of the governor the punishment of a company of State militia for mistreating the negroes of their city. These drunken rowdies got off with a severe reprimand but the captain was stripped of his uniform and dismissed in dishonor.

W. L. Brunson, Sr., father of our Brother G. H. Brunson of the A. & M. College, passed away the first part of the week. He leaves a large family of sons and daughters who have grown to honorable manhood and womanhood.

Brother W. A. McComb has been in a great meeting at Green's Creek, near Hattiesburg. There were forty additions. Pas-

tor Allen says he is with him at Florence, having Brother Estes to lead the singing and the meeting stars off gloriously. Fine congregations and four additions Sunday night. Join Brother Allen in prayer for a great revival.

It was a joy to Brother Yarborough's friends in Mississippi to greet him a few days of this week. We miss him and rejoice in the good work he is doing in Alabama.

We are obliged to send to some of our subscribers a statement of their account, because the postoffice department doesn't allow us to carry them over a year. A word is sufficient. We hope this will find an immediate response from any in arrears.

The Need of State Missions.

I have no word of censure for the delay in meeting the needs of State Missions. We have fallen into the habit of meeting any particular need of our mission work just before the Convention to which we make report. In the months of March and April immediately preceding the meeting of the last Southern Baptist Convention, there was received at my office alone for Home Missions \$18,714.75, and for Foreign Missions, \$29,685.05, making a total for these funds, \$48,399.80. If we had the figures of amounts sent direct to Richmond, and Atlanta, these two months would show a much more startling comparison of the full amounts from Mississippi, aggregating close to \$70,000.00. So in the matter of State Missions, in spite of urgent entreaty to systematize our gifts to missions, we are confronted now with a large deficit in our State Mission account, and at sometime are pursuing our yearly habit of borrowing to carry the work in all departments. I have not heard that the treasurers of the churches are growing plethoric by the systematic plan emphasized as Paul's Plan, and so aptly described as:

Periodic—On the first day of the week,
Personal—let each one of you
Provident—lay by in store
Proportionate—as he may prosper,
Preventive—that there be no gatherings when I come. This is ideal. Can you improve on it? Why not give it a trial of at least one month, and note its working capacity? If you find that Paul's Plan has working capacity, why not adopt it in the church, in the family, in the individual member? It certainly looks to having something in the treasury against a time of need. The need now is in State Missions, and I plead with the pastors to see to it that the churches are informed and become interested in helping the cause.

I shall be glad to furnish State Mission tracts, collection envelopes to any who will agree to use them and let me know.

A. V. Rowe.

Brother L. E. Thompson is blessed with twin boys by the arrival of Dott Nelson and Homer Webb Thompson, on July seventeenth. Make room for them at Mississippi College and the Seminary.

MISSION SECTION

An Important Action of the Foreign Mission Board.

William Smith.

The Foreign Mission Board took a long step in the right direction at its full meeting in July when, after earnest and thorough discussion, it unanimously passed a resolution appointing a committee of the board and asking that a similar committee be appointed from the Home Mission Board and the Layman's Movement, to meet with the secretaries of the various State boards of missions in an effort to agree upon some systematic plan of mission offerings which could be recommended to all the churches. This meeting will likely take place in connection with the secretaries' meeting in January. In the meantime it is a subject that ought to command the attention of all our people. The present plan of forcing our mission board to do at least two-thirds of the year's work on borrowed money is unwise, expensive and extremely hazardous. It is an almost universal sentiment that this state of things ought to be changed. The great practical question is: "How can it be done?"

The Foreign Mission Board, in a resolution adopted at this meeting, expressed its preference for a mission offering from every church for every Lord's Day on which the church meets; the church to determine the method of dividing the money. This idea will apply either to the schedule plan as adopted in some States or to the plan of every Sunday offering to be divided in some fixed proportion. It is absolutely certain that the time has come when mission work should be placed on the same footing as the current expenses of the church. In nearly all well organized churches now, the envelope plan and the every-Sunday offering has been adopted for church expenses. So long as the mission offerings remain on a different basis, this great work of the Lord will be looked upon by many of our people, as a side issue instead of the main business of the churches of Jesus Christ.

It has been urged by some brethren that this plan of every-week offerings will take away the opportunity, or at least the incentive, for urging our mission causes upon the people; but men who have had large experience testify that they find more pleasure in presenting our mission objects and the presentation is more effective when the people are not expecting a special collection to follow. It must be said also that regular offerings do not preclude the taking of an occasional special collection when an emergency arises. Unless the every-week offering is very diligently looked after, it will be wise, and, perhaps, necessary to close up the year's work with a special offering. There are, however, details which will have to be worked out by the individual church.

While the board took no action, it was

brought out in the discussion of this subject, that the giving ought to be not only regular, but also proportionate. One member of the board, a successful pastor, giving his own experience, made a statement which will apply to the great masses of our people. He said: "When I consider the many needs and demands that are upon me and the inadequacy of my income to meet these needs, the only way in which I can keep up my giving to religious causes is to set aside one-tenth of all money that comes into my hands and hold it for sacred purposes. I never borrow from it, and I am almost afraid to go to the place where it is kept even for the purpose of making change. Only in this way can I always have something to give when the call comes."

If all our people would adopt this simple, Scriptural plan of proportionate giving and especially of setting aside a definite part of their income for religious purposes, there would be no lack of funds for carrying on our missionary enterprises.

This subject of systematic and proportionate giving ought to be thoroughly discussed at every district association and every State convention. We have long talked about it, but the time has come when some definite plan should be settled upon and put into operation in our churches.

Richmond, Va.

"Graves Dead."

The above was a cable message received by Dr. Willingham from Canton, China, on June 4th. As it takes four or five weeks to get letters from China, and as mail leaves Canton for the United States only about every two weeks, we have been a long time getting the particulars of Dr. Graves' death. A few days ago, letters came that were written June 2nd and 3rd, from which I quote the following:

(These quotations are from my niece, Miss Mary Anderson, who went to China as a missionary about a year ago.)

"June 2nd. Uncle Graves is growing weaker and weaker, and the doctor thinks he cannot last more than forty-eight hours. His weakness and helplessness are most pitiful, but he does not suffer much acute pain. He is so tired; his mouth and throat are in a very bad condition, and his breathing is very heavy.

"It is distressing to see Uncle Graves, who is the soul of independence, in this helpless condition. Auntie still waits on him almost entirely. She is wonderfully strong, but this is a dreadful strain on her. I think Uncle Graves has felt from the beginning of this illness that it was the last, and I am sure he wants to go. He has never before felt that his work was done, but he has this time. He said one day that he felt that the Lord had finished his work, through him, but that He had some more to do in him. We all feel that if patience ever had her per-

fect work in any one it is in Uncle Graves. Even now he does not utter a complaint. Last night he was quoting from Paul: 'To depart and be with Christ is far better—' etc. Auntie, too, says she believes his work is finished and she knows he has 'fought a good fight and has kept the faith.' She says she does not want to keep him in his suffering, though she knows it is going to be awfully hard to live without him. It is inspiring to hear her talk about it.

"Monday morning June 3rd. Last night was just dreadful for Auntie and Uncle Graves. He had such an uncomfortable night, and Auntie could hardly bear to see him suffer so. There did not seem to be any definite pain, but he seemed so tired and could not get into a comfortable position. It is almost impossible to understand what he says now. I wish he could be comfortable enough to enjoy the anticipation of heaven."

This letter had to be hurried off to the steamer before Dr. Graves breathed his last.

The next news was from a letter written June 9th. Mary says: "Dear Uncle Graves suffered so much until we feared his death would be very hard, but it was so beautiful and peaceful. At 6:40 o'clock Monday afternoon, June 3rd, he breathed his last almost without a struggle. It was so sweet to see him go to sleep so peacefully to awake in heaven. I have never seen anything in my life to equal Auntie's fortitude. His long term of service as a missionary and the wonderful amount of good he accomplished are a great comfort to her. During his sickness and after his death, everyone—both Chinese and foreigners, showed so much love and honor for him, that it has helped Auntie greatly. There were at least a thousand people at the funeral. The consul wrote a very sympathetic note and said that he had ordered the flag at half mast. The funeral service, partly in English and partly in Chinese, was very sweet. The highest things that could be said of anyone were said of dear Uncle Graves. It was especially comforting to hear the Chinese speak of him in such very high terms and so lovingly. One of them dwelt on the fact that 'he was a sage indeed.' The floral offerings, especially from the Chinese, were very elaborate."

"Of course you can imagine how lonely Auntie and I are but the Lord was certainly good to let us keep Uncle Graves so long. He had just turned into his eightieth year. I am especially glad and thankful that I have had the privilege of knowing him so intimately for over a year. I wish you could know how wonderfully sustained Auntie is in her grief."

As this communication is long, I will have to close without saying some things of Dr. Graves for myself. I may ask you to publish some more on Dr. Graves' life and works next week if you can spare space.

Mrs. M. L. Berry.

Blue Mountain, Miss., June 22, 1912.

Memorials and the Hospitals.

It has ever been the pleasure of men to set up suitable memorials to departed loved ones.

Likewise, many have been pleased to hand their lives to coming generations through substantial benefactions. Many churches, schools, colleges, orphanages and hospitals are serviceable testimonials to the generosity and wisdom of individuals or families. Of the two, surely a working memorial is far superior to the magnificent marble shaft erected over the resting place of the loved one. And what would be a more suitable memorial than something that will minister unto the suffering body while at the same time the sufferer is pointed to the Great Physician who heals both body and soul and transforms death into a sleep?

Such we have in a Christian hospital.

A Christian hospital is not one in which only patients of the denomination by which it is supported, are treated. It receives those of all denominations and of no denomination.

It is not an institution where all the work is done free of charge. Both pay and charity service is to be obtained.

The distinguishing feature of a Christian hospital is that it is to be run in the name of Christ.

The Word of God is to be there for those who will read it. The nurses are to be God-honoring and shall go out from the institution not only with ability to nurse the body, but also to care for the soul.

Everything is to be so ordered as to turn the mind and heart of the patient not to a denomination but to Christ. The Master drew many to Him as He ministered to the suffering and we can turn many to Him in the same way.

In the Mississippi Baptist Hospital there will be about twenty-five rooms and offices. Then there will be two open wards with ten beds each. Besides these, there is the operating room, the dining room, kitchen and sun parlors.

Feeling that many would be glad of the privilege, we have decided to make the following propositions:

First. Any individual, family, group or church contributing from one thousand to fifteen hundred dollars to the building fund, shall have the privilege of designating a room in which a suitable memorial shall be placed indicating by whom and in whose memory it was erected and equipped.

Second. Any individual family, group or church contributing from five hundred to one thousand dollars shall have a similar privilege with reference to a bed in one of the open wards.

Third. We have thought it fitting to propose to the doctors of the State to contribute as much as five thousand dollars for erecting and equipping the operating room and have their names inscribed on a suitable tablet to be placed there.

Fourth. Realizing that many poor shall be ministered unto in this institution, and that there are many who cannot give much, it is the purpose of the secretary to raise five thousand dollars in one-dollar subscrip-

tions (one dollar a year for five years), with which to build and equip one of the open wards. Their names shall be inscribed in a durable book and be kept in said ward.

The rich and poor should join hands in this noble work.

We hope to see at least two rooms built and equipped by the W. M. U.'s of the State. We also hope that a children's room and a child's bed in the open wards, will be provided for by the Sunday Schools.

For further particulars, address

Bryan Simmons,
Financial Secretary.

Learned, Miss.

In Memoriam of Rev. H. F. Sproles, D. D.
(Resolutions adopted by Vicksburg Baptist Church.)

Whereas, God has called to the reward of the faithful His lifetime servant, Rev. H. F. Sproles; and

Whereas, he was for many years a great preacher of righteousness and one of the leading men in the Baptist denomination in the State; and

Whereas, he was for six years the beloved pastor of this church, breaking unto us the Bread of Life from the pulpit and inspiring us to better things by his godly life and conversation; and

Whereas, it is but meet that we express our appreciation of his eminent abilities and lovable attributes; therefore be it

Resolved, That we deplore his departure, which though it enriches him, leaves us poor indeed; but "we sorrow not as others who have no hope," for he hath gone to those mansions prepared for God's people where God will also bring us sometime to meet "those whom we have loved and lost a while."

Resolved, further, that we recall with joy and record with pride, the splendid qualities of mind and noble traits of character that adorned his life and blessed the world; his clear vision and true sense of justice, through which his counsel was so valuable; his close analysis and unswerving integrity, making him the prince of teachers and the safest of guides; his deep notions from the spring of human knowledge and his daily draughts at the fountain of divine wisdom, constituting the leader in thought and the preacher of power; his devotion to his Maker and his love and sympathy for his fellow man, through which his preaching and pleading were so effective; his simplicity and sincerity; his courage and his gentleness; his meekness and his nobility; his fortitude and his fidelity; his benedictions and his benefactions; his sympathy and his charity; his purity of heart and rectitude of conduct—making up a life well worthy of our admiration, honor and love. Of him it has been well said: "Others leaned on him for his manly courage and loved him for his womanly tenderness. And all men who were not irreclaimably perverted were made better by intercourse with one in whom right thinking and just dealing were intuitive."

Resolved, further, that a memorial page be set apart in our church book, these res-

olutions spread thereon, and a copy furnished the family, and a copy furnished The Baptist Record for publication.

B. W. Griffith,
Geo. Anderson,

Committee.

Associational Meetings.

W. Judson—Aug. 27—(Place not known.)
Chickasaw—Aug. 30—Harmony, near Quitman.
Pearl River—Sept. 3—Columbia.
Sunflower—Sept. 3—Sumner.
Oxford—Sept. 3—Pilgrim's Rest.
Columbia—Sept. 4—County Line.
Columbus—Sept. 6—Pheba.
Tippah—Sept. 4—New Prospect.
Chickasaw—Sept. 10—Toccoa, 16 mi. west of Pontotoc.

Judson—Sept. 10—Mt. Vernon.
Zion—Sept. 11—Eupora.
Bay Springs—Sept. 11—Loun.
Mt. Pisgah—Sept. 14—Beulah.
Bethel—Sept. 14—Rock Hill.
Tallahatchee—Sept. 14—Pleasant Home.
Calhoun—Sept. 18—Mt. Moriah.
Monroe Co.—Sept. 18—Bethlehem.
Tishomingo—Sept. 18—Iuka.
Union—Sept. 20—Hermanville.
Lauderdale Co.—Sept. 20—Oak Grove.
Red Creek—Sept. 21—Cypress Creek.
Trinity—Sept. 27—Bethel.
Yazoo—Oct. 1—Scotland.
Lawrence Co.—Oct. 3—Pine Grove.
Chester—Oct. 5—Ackerman.
Liberty—Oct. 5—Pine Grove.
Aberdeen—Oct. 8—Okolona.
Central—Oct. 9—Flora.
Gulf Coast—Oct. 9—Biloxi.
Pearl Leaf—Oct. 9—Salem.
New Liberty—Oct. 9—Goodwater.
Strong River—Oct. 9—Pearl Valley.
Leaf River—Oct. 9—Sweetwater.
Mississippi—Oct. 10—Zion Hill.
Pearl Valley—Oct. 12—County Line.
Louisville—Oct. 12—Yellow Creek.
Deer Creek—Oct. 14—Indianola.
Coldwater—Oct. 16—Independence.
Yalobusha—Oct. 16—Spring Hill.
Kosciusko—October 18—Carson Ridge Church, 4 miles southeast of Ethel.
Lincoln Co.—Oct. 18—Montgomery.
Choctaw—Oct. 19—(.....).
Hopewell—Oct. 19—Bethlehem, 8 mi. nor. of Morton.

Tombigbee—Oct. 19—Golden.
Harmony—Oct. 25—Tuscola.
Hobolochitto—Oct. 30—Pine Grove.
Bogue Chitto—Oct. 30—Bogue Chitto.
Lebanon—Oct. 30—Big Level.
General—Oct. 30—Poplar Springs.

The times and places of meeting of the following associations are not known: Carey, Magee's Creek, Oktibbeha, Rankin Co.

Will the clerks of other associations whose times and places of meetings are not given in the above list, please send a copy of the minutes of last session, or session of 1911 to S. G. Cooper, Statistical Secretary, Belzoni Miss., and to The Baptist Record at once? We heartily assure you that we will appreciate it.

TIDINGS OF THE KINGDOM

T. T. Martin at Aberdeen.

It has been a rare treat to have the incomparable T. T. Martin with us for two weeks. He brought his personal worker and singer and held services under his big tent. Great crowds attended the services and Aberdeen has never heard such clear, simple, forceful preaching. The meetings helped the entire community. All denominations are singing his praises. This does not mean that he did not preach the plain, unvarnished truth. Many had the foundation of their hopes shattered but not in vain for they were shown the way more perfectly.

T. T. Martin preaches the Gospel. Other men may preach about the Gospel, but he preaches the Gospel. Others preach about Christ, but he preaches Christ. With him the Bible is God's Word. I thank God for a man with such rare gifts. A local paper whose editor is not a Christian, says: "He is a really great man and the greatest pulpit orator that has come this way."

The results of the meeting can never be counted. This is especially true of Martin's meetings. He makes no propositions and cares less for numbers than any man I have seen. But not a few, both in and out of the churches, professed faith in Christ and some have united with our church. We expect others. It is the opinion of all that this was a great meeting and we have invited Martin to come again. Theo. W. Gayer, Pastor.

Aberdeen, Miss., July 26, 1912.

Brother "J. H. L." writes about the meeting at Shivers just closed: "We have just closed what Pastor Buckley and his people were pleased to call a very good meeting. It was here that wife was born and grew up to womanhood. It is here at the church, then called Salem, the writer taught his first school. It was this church that gave him ordination. There I first met 'Julia,' and hence there was much joy in going back. The meeting was largely attended and we had two for baptism, one restored and one by letter. The church was much revived. This church, though small, gave one hundred dollars to missions and paid visiting preachers something like fifty dollars. Pastor Buckley and people were very kind to us and gave us a pressing invitation to call again."

Brother B. L. Mitchell writes from Cuba, Alabama: "I wish you to say that for many days I have been here watching by the side of my son, Lynn W. Mitchell, during his last days of great suffering. Last evening at 11:30 o'clock he quietly went to sleep in the faith of the Christian's hope. He was 41 years old; was connected with a successful mercantile firm here; of whom every one says he was truthful and strictly honest and without an enemy. He leaves a young wife and son, father and mother, one brother and three sisters greatly grieved but not without hope, for we are assured that we shall meet again. His religion was honesty, truthfulness and faith in Christ our Lord—all of which he surely possessed."

I have accepted the call to the Union Baptist Church, Newton, to begin the first of December. I shall also have the privilege of teaching Bible in Clarke Memorial College. With the union of the First and Central Churches, this field presents boundless opportunities in the Master's service. I will complete the course in the Seminary leading to the degree of doctor in theology, the last of November. In the meantime, most of my Sundays are given to supply work. Yours in Him, M. O. Patterson, Louisville, Ky.

Brother J. J. Walker writes: "We have just closed a meeting at Sweetwater, in which the preaching was by Brother T. J. Miley; singing led by Brother Z. T. Sullivan; Miss Eva Lewis, organist. It is not extravagant to say that the preaching was the presentation of the 'Gospel of Christ' in a most magnificent manner. The presence and power of the Holy Spirit filled the house. All felt His presence—saints and sinners. Strong men, women, boys and girls wept and inquired the way of life. The visible results was 30 accessions—28 for baptism and 2 by letter—and the church all revived. It was made possible largely to accomplish the splendid results by the work of Prof. Lewis, who is teaching the high school at that place."

Brother F. Z. Huffstatter writes from Rocky Hill Church: "We have just closed a very successful meeting at Rocky Hill, two miles west of Wesson. Rev. T. E. Summers did some very convincing preaching. We received eight for baptism and two by letter. The church was greatly inspired and revived to do greater things. Rocky Hill Church began worship in a school house some three or four years ago. While Brother Summers was pastor they laid the foundation and erected a good large substantial building. They were unable to complete the work and called on the board for help. They received only \$87.00. This year they have ceiled the building nicely, and on the last day of the meeting they subscribed enough money to paint the building."

Brother C. C. Briscoe says: "Two Booneville boys were speaking of Brother John Buchanan when one of them said: 'Buck is a fine fellow.' I said: 'You like him, do you?' He said: 'Yes; I don't know what got the matter with me; I used to go to Sunday School, but I hadn't been in three years when Buck came up there. We boys would sit around down town all day Sundays, but Buck came down and said he was going to organize a Sunday School baseball team to play against the Methodist Sunday School, but he said that every player must be a member of the Sunday School, so we boys all joined the Sunday School and Buck's just the finest fellow. He's the best man this place (Blue Mountain) ever turned out.'"

Brother R. T. Ware writes: "We began our protracted meeting at Rose Hill, Smith County, Saturday before the first Sunday in July. D. W. Moulder preached for us, and it was done with great power. The meeting closed Friday with 28 additions to the church—14 for baptism. The little church was greatly revived. These good consecrated people, together with their pastor, had been praying for a good meeting and the Lord gave us what we asked for. We haven't any church building yet, but are counting on building this summer and fall. We have received 29 members here this year. This is my first year in the ministry. When I began we had no Sunday School and only one man to lead a prayer. Now we have a good Sunday School of 76 pupils and a good prayer meeting every Wednesday night. I had quite a time at first, as we were mixed with 'hardshells' and all other kinds of 'shells.' But the Lord being our helper, we have got everybody to working and praying together—the future is bright now for a good strong church."

With Pastor W. A. Roper, at Kosciusko, Brother J. B. Leavell, of Gulfport, and his singer, Brother Scholfield, held a meeting in which there were 25 professions of faith, most of whom united with the church.

The First Church at Gulfport has ordered plans and specifications for a \$30,000 house of worship. Pastor Leavell, who was the moving spirit in the building of the Indianola church knows how to do that sort of thing.

Dr. A. C. Watkins, who has been making his home in Clinton, while preaching to Carrollton, Pocahontas and County Line, has accepted a call to Bastrop, La., and will begin his work there August 1st. We shall miss him from Mississippi, and wish for him abundant prosperity in his new field where he is the only Baptist preacher in the parish. He has done mission work during most of his ministerial life and he will find opportunity there.

Dr. J. H. Boyett writes from Clarksville, Texas: "You may change the address of my paper from Durant, Okla. Leaving Durant was not without the sadness of parting with many friends. They gave us a reception on leaving which was largely attended, and with many generous words made us feel glad that we had lived and labored among those who loved us. The retiring pastor was presented with a fine gold-handled umbrella, and his wife with a fine leather bag, as tokens of their love. May the good Lord send them a wiser and better pastor. Here I have met a cultured and kind-hearted people. Several new members have already been received, and two have been baptized. One of these is a prosperous business man who has been a Presbyterian, and a most excellent man. Our committee will perhaps close a deal today for a splendid pastor's home. We have a splendid church building of which our people are justly proud. There is opportunity for a great missionary and evangelistic campaign. Rev. G. O. Key, of Farmersville, is assisting Brother W. W. Harris in a meeting at Annona, near by, with good prospects. I have several invitations to preach in the country, and hope soon to get in touch with the work in this section. A special invitation to attend the Fannin County Association at Honey Grove next week will afford an opportunity to meet many old friends, and feel the Texas pulse again. Altogether it is good to be back in Texas. With many regards to friends in good old Mississippi and best wishes for The Baptist Record."

The Tribute of a Comrade.

Please allow me space to add my feeble testimony to the worth and purity of Dr. H. F. Sproles (Henry, as we called him.)

While I have always felt it almost sinful for me to associate my name with his, yet as we were born and reared in the same county (while I am two years his senior) we were both shot down on the field of battle. It was my sad duty to accompany him home and witness the distressing meeting with his old father. His jaw was swollen beyond recognition, and I had to identify him.

As to his ability as an expounder of God's Word, it would be superfluous for me to say one word, as it is unanimously admitted that his interpretation was accepted without question. But his purity is the thing that I want to talk about. I can truthfully say that he was the purest man that I have ever been associated with; if he had any sin, it was not evident. He kept his tongue in subjection.

As to his faithfulness, I must mention one incident. While in Vicksburg he was casually talking to an old man of wealth that asked Dr. Sproles if he owned a home. He told him, "No; not in this world, but I hope that I do in the other world." The conversation dropped apparently, but that thought led to his conversion and Dr. Sproles baptized him. When I talked with him later I found him to be a genuine happy convert—swearing, drinking and unforgiveness were all in the past. That glorious hope has been realized.

God grant that we may all be like him in the prayer of the least of the least.

Beauvoir, Miss.

J. J. Shank.

Dr. W. R. WRIGHT DENTIST

Cumberland Phone 325

207-S-9 Century Bldg., Jackson, Miss.

Church Goes by Rail.

A black car stood on a side track at the Grand Central depot yesterday afternoon. At first glance it resembled an ordinary Pullman car. The name, "Messenger of Peace," was painted conspicuously on the sides, and on one side these words: "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him shall not perish, but have everlasting life."

Inside there was a pulpit, a Bible, an organ, hymn books and pews with seats for 125 persons. The car is one of six Gospel cars in the service of the Baptist Church. It has been hauled over every big railroad in the country.

It is said that in gaining converts, it is ten times as efficient as an ordinary church. The advent of the car in some of the remote division towns is an event of importance. Scores of men from all ranks of life, who are strangers to a church, eagerly attend services in a chapel car. The novelty attracts them.

The Messenger of Peace is a church that comes in a night. The inhabitants of the small villages where there are no churches, awake in the morning to find a church and a minister at their doorsteps. Revival services are usually started at once. The children are entertained with a graphophone, the gift of Thomas A. Edison, which helps to fill the car at the first services.

A Sunday School usually is organized and suggestions offered for a church. Sometimes the car remains in the town until the permanent church is started.—Kansas City Star.

Of Interest to Farmers.

An investigation made by President Finley of the Southern Railway System has shown that experts in the chemistry of soils are unanimously of the opinion that lime in some form will benefit many of the soils of the Southeastern States by correcting their acidity and improving their mechanical condition.

President Finley has secured the opinions of experts throughout the Southeastern States and also in the Eastern and Middle States, in some of which experiments with the use of lime have been carried on for a long series of years. These opinions have been published in an illustrated folder which is being widely distributed among the farmers in the territory traversed by the lines of the Southern Railway System.

Farmers and others interested in this subject may obtain copies of this folder by addressing W. W. Finley, President, Southern Railway Co., Washington, D. C.

Have you yet read "God's Plan with Men," by Evangelist T. T. Martin? Every Christian should secure this book. \$1.00 postpaid. Order from The Baptist Record, Jackson, Miss.

NEWS IN THE CIRCLE MARTIN BALL

Sunday, the 21st, was a great day at Toccoola. The splendid new church building was dedicated in the presence of a large crowd. Dr. W. T. Lowrey, of Blue Mountain, preached the sermon. It goes without saying that it was well done. Pastor Cooper and his people are happy.

Last Sunday was a fine day at Winona. The Sunday School numbered about 200. Large congregations at both the morning and evening services. Brother Carl and wife were received at the morning hour and five at the evening worship. The church is in first-rate working order.

The church at Newton has called Rev. M. O. Patterson, who has been attending the Seminary at Louisville, Ky., the past session. He will begin his labors on December 1. Until then, Rev. Otto Mathis, of Louisville, Ky., will supply.

The Alabama Baptist State Convention is in session this week at Jasper. The ministers' conference met Tuesday night and held an all-day session Wednesday. Dr. J. W. Phillips made a thrilling speech on missions. About four hundred are in attendance.

Dr. A. U. Boone, of Memphis, is doing the preaching in a meeting at the First church of Milan, Tennessee. Very large crowds are attending. Everything indicates a successful meeting. The preaching will be full of the Gospel.

Pastor J. B. Quin, of Prentiss, is assisting Rev. T. D. Cox in a meeting at Hub this week. Interest is good and congregations constantly increasing.

The church at Marks recently enjoyed a gracious meeting with Rev. W. R. Cooper preaching. Six were received—five for baptism and one by letter. Pastor S. W. Sproles is happy.

Pastor S. W. Sproles is doing the preaching this week in a meeting with his church at Dwigins, near Drew. The prospect for a good meeting is fine.

Pastor S. W. Sproles will assist Rev. A. F. Youngberg in a meeting at Silver City the week following the fourth Sunday in this month, and Rev. F. R. Burney the first week in August, and Rev. J. B. Gordon the last week in August. The Lord richly reward his labors in all these meetings.

Pastor Martin Ball will aid Rev. T. N. Lusk in a meeting next week at Pleasant Grove church, Montgomery county.

The Bell Avenue church, Knoxville, Tenn., has called Rev. W. J. Mahoney and he will take charge on August 1st. Rev. J. C. Davis is supplying the church now.

The church at Alexandria, La.

has called Rev. W. J. E. Cox, of Alabama. He has been serving the Alabama convention for sometime as secretary of the Baptist Educational Commission. It is thought he will accept.

Dr. Carter Helm Jones, the popular pastor of the First church at Oklahoma City, has been called to the First church at Seattle, Washington. His work there will begin September 15.

The First church at Clinton, Missouri, has called Dr. M. E. Broadus and he has accepted. He was at one time pastor at Greenville. For some time he has been the field representative of the Anti-Saloon League of Missouri.

Rev. Fleetwood Ball, of Lexington, Tenn., will assist in a meeting at Scotland church, near Winona, beginning the third Sunday in August. A great time is anticipated.

For the information of the ladies in the State who write to Mrs. Martin Ball concerning the Y. W. A. work, let me state that she is now at Greenville, South Carolina, visiting her childhood home. Her address is 119 Main street.

The Baptist World gives a good picture of Rev. S. D. Morris who has just entered upon his duties as pastor of the Oakdale church at Louisville, Kentucky. He served well, both as pastor at Port Gibson and Vicksburg. He is a graduate of Mississippi College and the Seminary at Louisville.

Dr. Wm. Lunsford, of the Edgefield church, Nashville, Tennessee, will supply for a month the First church at Omaha, Nebraska. Those who listen to his excellent exposition of the Scriptures will be greatly edified.

Dr. R. S. MacArthur, who has been acting as pastor of the Tabernacle church, Atlanta, Georgia, is earnestly entreated to return to his old charge, Calvary church, New York. He served them forty-two years.

Rev. J. T. Kendall, for twenty-five years a Methodist preacher, writes to the Baptist World: "I was moved to take this step—joining the Baptists—after prayerfully and carefully reading 'God's Word' without expositor or help." That sort of work will bring any of them across. He is now pastor at Clayton, Georgia.

Pastor Ben Cox, of Little Rock, Arkansas, will aid Editor McKinney in a meeting at Pleasant Hill, Salem county.

(Continued on Page 16)

Song Books

THE NEW EVANGEL—Embossed limp \$2.25 per dozen; \$15 per 100, carriage extra.

THE EVANGEL—Full cloth board reduced to \$2.00 per dozen; \$16 per 100, carriage extra.

LASTING HYMNS—Muslin, \$2.50 per dozen; \$18 per 100, carriage extra.

GREATEST HYMNS—Leatherette cloth lined, \$2.50 per dozen; \$18 per 100, carriage extra. Cloth board binding, \$3 per dozen; \$25 per 100.

GLORIOUS PRAISE—Best silk cloth, \$3.60 per dozen; \$25 per 100.

We also have on hand a stock of The Baptist Hymnal, The Baptist Hymn and Praise Book, Harvest Bells, Bells of Heaven, Gospel Hymns (all editions), Gospel Voices, and others. If you are using one kind of book and do not wish to change, but need more copies write us. If you want new books, write us.

State whether you wish Round or Shaped Notes.

The Baptist Record

JACKSON, MISS.

Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.
Direct all communications for this department to Mrs. T. J. Bailey.
MRS. W. S. SMITH, Meridian, Miss., Sunbeam and Royal Ambassador Leader for Miss.
MISS MARION JACKSON, Winona, Minn., Y. W. A. Leader

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CORRESPONDING SECRETARY

MISS MARGARET LACKEY, Clinton
All societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

W. M. U. Special Edition.
With the appeal and co-operation of The Baptist Record and the Central Committee, we have determined to bring out a special edition on August 22, devoted to the interest of woman's work in Mississippi. We have written to several sisters requesting contributions on special features of the work who have signified their purpose to comply with the request. Some having already sent in their contributions.
Every sister who knows anything she thinks will be of the work, is requested to write an article for this issue. All contributions for this issue must be in by the 15th of August. Be sure that all articles are brief and pointed in order that every article sent in may find room in the paper. We are convinced that this issue will be of great worth in our work. We are also very anxious that our women be interested in the paper and that the work will be represented from all over the State.

Program for State Missions, Woman's Missionary Union of Mississippi.
September, 1912.

1. Onward Christian Soldiers.
Scripture reading, Luke 1:2; Acts 1:8; 13:46-47.

Prayer for State Missions.
Readings: Selections from Mrs. P. L. Leary's tract, Beginning at Jerusalem.

Interests of our State Mission Board.
1. The board's organization: how constituted, where located; its officers, how the money is handled.

2. Need ministers' relief. Prov. 16:21; Ps. 118; Phil. 2:29.

3. Evangelism: Prayer for a revival in the churches of our State.

4. The Foreword in our midst: Song, "Rejoice the Perishing."

5. Sunday School work.

6. Religious education.

(1) Assisting the homeless churches.

(2) Providing pastors for needy churches.

(3) Supplementing salaries for weak churches.

(4) Organizing new churches.

(5) Raising mission funds.

11. Interests of the Convention not under the direction of the State Mission Board.

1. Denominational schools.

2. Baptist hospitals—the Tri-State Hospital and the Baptist State Hospital.

3. The Orphanage.
4. Woman's Missionary Union. Its duty in behalf of State Missions. Its apportionment for this year for State Missions—\$10,000.
5. Our denominational paper, The Baptist Record; an effective agency in Woman's Missionary Union work.

From the Secretary's Office.

There seems to be some confusion in the minds of a number of our sisters as to just when our convention year begins. We really have two beginnings each year—one just after the Southern Baptist Convention closes and the other just after our State Convention closes. At the meeting of the Southern Baptist Convention in May, we receive our apportionments for foreign and home missions; for the Sunday School Board (Bible Fund); for the training school and Margaret Home. As soon thereafter as practicable the apportionments are sent out to each vice-president who in turn sends same out to societies. These should be looked after immediately and not wait for the meeting of the State Convention in November. For at that meeting, or some time previous the collection for State Missions and other State objects such as orphanage, hospital, colleges and aged ministers' relief are sent out. Should all of these apportionments crowd upon us at once, our strength might fail. But if we will be wise and take them as they come, following out the line as laid down by our headquarters, each and all can be met easily. We trust that no vice-president is holding back her apportionments till the association meets. We sincerely hope that each society in the State has already begun work on the plans as laid out by the Southern Baptist Convention.

We call attention to the State Mission Program in this issue. We have copies of same printed for distribution, with helpful notes appended, and we trust that every society will send for a copy and see that State Mission Day is observed sometime in September.

On September 5th there was held a W. M. U. Rally at the Blue Mountain Encampment. Miss Maggie Buchanan, the capable vice-president, presided. She had planned her work beforehand, so had representa-

tives from five associations in Mississippi and two in Tennessee; from ten societies and two Y. W. A's. She was ably assisted by Mrs. Kimbrough, the former vice-president of Tippah. Reports (verbal) were heard from a number of workers. It was a great disappointment to the corresponding secretary that she failed to be present at this meeting as she had planned to do. We feel sure that much good was accomplished. We are a great believer in rally days. We need to learn more of the ways our sister society does things.

The following excerpt from a letter from Greenwood tells how the society there is working, and since there are helpful suggestions, other societies will be pleased to get them. "We elect new officers and appoint new committees on the last Monday in May. We keep up our regular missionary program all summer. The fourth Monday is given to the monthly missionary program. We appoint a committee of three for a year to prepare these programs. We are mapping them out, getting twelve leaders and giving each leader her subject. We have just had a very successful year. Mrs. Edwards, our pastor's wife, is a well-informed spiritual woman, and she has been the chairman of our missionary committee. I think she succeeded in getting every woman in our society of sixty or more members to take some part. If nothing more than read a verse of Scripture or name a missionary. We try to create as many new leaders as possible, and I suppose we have sixteen or eighteen who can lead well and willingly. We have gotten ten to study 'Western Women in Eastern Lands,' and we expect to have a study class every year. We are now going to begin on a missionary library."—Mrs. W. B. Dickens.

Not only our Sunbeam workers, but the entire sisterhood of the State, sympathize deeply with our beloved Sunbeam leader, Mrs. W. S. Smith, in the loss of her sainted mother, Mrs. Gressett, who went home to God about three weeks ago. May the God of all comfort who comforteth us in all of our affliction, be with the bereaved ones in this sore trial.

At the meeting of the Central Committee on July 23rd, it was the pleasure of the committee to welcome as one of the number, Mrs. Bessie E. Kent, of Forest, who takes the place made vacant by Miss Lackey's resignation.

Teacher Training.
We are able to furnish you with the Sunday School Manual, the first book in the teacher training course. In cloth binding, 50 cents postpaid; in paper binding, 35 cents postpaid. Send all orders to The Baptist Record.

No Summer Quarters for Sunbeams.
"No need for Sunbeam Bands to go into summer quarters. Should not the Sunbeam Bands be at their best in the summer months? The children, free from school room confinement, are standing in groups

waiting for leaders. The leaders—where are they? Hundreds of young college women are at home from vacation. They have been in active service in the school months. They have been doing things. On returning home, they are standing timidly by, waiting a bit for an invitation to take hold of the home work. How many W. M. S's will put these young college women to work, organizing and maintaining Sunbeam Bands, Y. W. A's, or lending strength and life to W. M. S's?"—Mission Messenger of Georgia.

WE PRINT—Books, Magazines, Catalogues and Minutes. The Baptist Record, Jackson, Miss.



waiting for leaders. The leaders—where are they? Hundreds of young college women are at home from vacation. They have been in active service in the school months. They have been doing things. On returning home, they are standing timidly by, waiting a bit for an invitation to take hold of the home work. How many W. M. S's will put these young college women to work, organizing and maintaining Sunbeam Bands, Y. W. A's, or lending strength and life to W. M. S's?"—Mission Messenger of Georgia.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

A Dovetailer of Sermons.

The Rev. Dr. B—— was what is commonly termed a "popular preacher;" not, however, by drawing on his own stores, but by the knack which he possessed of appropriating the thoughts and language of other great divines, who had gone before him, to his own use, and by a skillful splicing and dovetailing of passages so as to make a whole. Fortunately for him, those who composed his audience were not deeply skilled in pulpit lore, and with such he passed for a wonder of erudition. It happened, however, that the doctor was detected in his literary larcenies. One Sunday a grave old gentleman seated himself close to the pulpit and listened with profound attention. The doctor had scarcely finished his third sentence before the old gentleman said, loud enough to be heard by those near him, "That's Sherlock." The doctor frowned, but went on. He had not proceeded much further when his auditor broke out with "That's Tillotson." The doctor bit his lips, paused, but again went on. At a third exclamation of "That's Blair," the doctor lost all patience, and leaning over the pulpit, "Fellow," he cried, "if you do not hold your tongue, you shall be turned out!" Without altering a muscle, the old cynic, looking at the doctor full in the face, said, "That's his own!"—Life.

WE PRINT—Books, Magazines, Catalogues and Minutes. The Baptist Record, Jackson, Miss.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgic pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

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This Advertisement Is Worth \$1.00
You IN CASH—and Many Times that Amount in Health and Happiness.

Clip this Adv. and mail to us with \$5.00, and we will accept same as full payment for six \$1.00 bottles, sent prepaid, of

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LIPPMAN'S GREAT REMEDY

Rheumatism, Blood Poison, Scrofula, Skin Diseases, Female Diseases, and Liver and Kidney Complaints. Makes Rich Red Blood, cleanses the entire system, clears the brain, strengthens digestion. Thousands endorse it.

Guaranteed to cure, or money refunded.

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DROPSY cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Reduces swelling in 15 to 20 days. Write for symptom blank and testimonials, etc. **Collins Dropsy Remedy Co.**, 512 Austell Bld., Atlanta, Ga.

FOR UNCHAPPED LIPS.
Nervy.
"What are you writing, old chap?"
"An article entitled, 'Advice to Graduates.'"
"Eh! Advice to grad—Well, of all the presumption!"—Boston Transcript.

Differentiation.
He—"I don't 'spose I can play with girls any more. I'm busy shoeing."
She—"Oh, are you shoeing horses or files?"—Life.

Homeopathic!
Landlady—"You believe in mustard plasters, doctor?"
M. D.—"Rather! I always order them for patients who call me out in the middle of the night when there's nothing the matter with 'em.—Tit-Bits.

Agreed.
Gabbleton—"Edison declares that four hours' sleep per night is enough for any man."
Kidder—"That's exactly what my baby thinks!"—Judge.

Good Description.
J. Ogden Armour, of Chicago, tells rather a good story of early days in the packing business. It seems that some years ago a letter arrived for the firm addressed simply: "Armour Brothers, Hogs."
"Chicago,"
"Ill."
"In those days we were not so well known, but the letter came through without delay. They knew us by the description," adds Mr. Armour dryly.—World Today.

The Difference.
Former Senator W. A. Clark, of Montana, accounted the sixth richest person in America, relates a bon mot of his own making.
"I had my shoes shined in the little city of Dillon and when the operation was over I gave the darky fifty cents.
"Ah shined youah son Charlie's shoes onct, Senatah," said the Ethiopian, "an' he give me two dollars."
"Well," I replied, "you know Charlie has a rich father and I haven't."—World Today.

A Double Tragedy.
The elimination of the Republican party in Louisiana, because under the State law it didn't cast enough votes at a late election to entitle it to a place on the official ballot, reminded Senator John Sharp Williams of a man in Mississippi who ran for Congress in a Mississippi district on the Republican ticket. He received two votes at the general election.

"Rather humiliating, wasn't it?" put in a bystander.

"Oh," replied the senator, "that wasn't the worst of it. They arrested him for repeating."—Saturday Evening Post.

17-room Hotel doing good business. \$2.00 a day rate. For Sale by J. F. NORMAN, Tylertown, Miss.

Prejudiced.

A jury trial in a Western town had gone along for more than an hour when the trial judge discovered that the panel was shy a juror.

"What does this mean?" he roared. "There are only eleven jurors in the box; where is the twelfth?"
"Please, your honor," answered one of the eleven, "he has gone away from here on some other business; but he has left his verdict with me."—Lippincott's.

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If you are in need of a hay press, write us for proof that the Rapid Fire is the best Hay Press made. Also that we can save you from \$25 to \$75 on each machine, because we own our factory, patents and pay no royalties. **Williams Manufacturing Co., Macon, Ga.**

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS	INTERNATIONAL GRADED LESSONS
Price List per Quarter	Exclusively Biblical Series
Superintendent's Quarterly 15c	Price per Quarterly Part
The Convent & Teacher 13c	Beginners' Department, two grades, 1st and 2nd year—
Bible Class Quarterly 4c	Teacher's Book, either grade 25c
Advanced Quarterly 2c	Pupil's Paper, either grade 7 1/2c
Intermediate Quarterly 2c	Pictures (for the teacher) 65c
Junior Quarterly 2c	Primary Department (three grades, 1st, 2nd and 3rd year—
Home Department Magazine (quarterly) 5c	Teacher's Book, either grade 25c
Children's Quarterly 3c	Pupil's Paper, either grade 7 1/2c
Lesson Leaf 1c	First Year Pictures (for the teacher) 65c
Primary Leaf 1c	Second Year Pictures (per year by set) 1 50
Child's Gem 6c	Third Year Pictures (per year by set) 1 25
Kind Words (weekly) 13c	Junior Department, four grades, 1st, 2nd, 3rd, and 4th year, (ready Oct. 1, 1912)
Youth's Kind Words (semi-mo.) 6c	GRADED SUPPLEMENTAL LESSONS
Baptist Boys and Girls (large 4-page weekly) 8c	(Twelve Grades—in 3 Pamphlets)
Bible Lesson Pictures 75c	Beginners (3-5 years, one pamphlet) each 5c
Picture Lesson Cards 2 1/2c	Primary (6-8 years, one pamphlet) each 5c
	Junior, (9-12 years, four pamphlets) each 5c
	Intermediate (13-15 years, three pamphlets) each 5c

BAPTIST SUNDAY SCHOOL BOARD
J. M. FROST, Corresponding Secretary, NASHVILLE, TENN.

SUMMER TRIPS

In planning your summer vacation do not overlook the following low fares which will be in effect from May 15 to September 30, with a return limit as shown below.

ROUND TRIP FARES

Jackson, Miss.

TO—

Chicago, Ill. (a).....	\$30.05
Louisville, Ky. (a).....	22.60
Cincinnati, (a).....	27.60
New York City (b).....	49.45
Niagara Falls, N. Y. (b).....	40.95
Detroit, Mich. (b).....	27.25

(a) Limit, October 31.
(b) Limit, 60 days.

Correspondingly low fares also in effect to all of the principal summer resorts in the North, East and West.

For tickets and particulars, apply to your local agent, or

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G. H. BOWER,
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"The Road of Comfort"

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EVANSVILLE, IND.
DETROIT, MICH.
KANSAS CITY, MO.
DENVER, COLO.
WASHINGTON, D. C.

and VIRGINIA, WEST VIRGINIA, NORTH CAROLINA resorts, etc., will not be operated this year.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN while TEething and PERFECT SUCCESS. IT SOOTHES the GUMS, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

DEATHS

Dr. H. F. Sproles.

It is the purpose of the Durant Baptist church to express its feelings and extend their sympathy.

Dr. Henry F. Sproles was born near Durant in the year 1844. He was the son of Wilson R. Sproles, an eminent and devout Christian gentleman; was baptized at Sayron church at an early age. He received only an old field teaching in our country schools—entered the Confederate army at the age of 16. His record as a soldier is unsurpassed. His standing among men during this trying time was that of a pure Christian. He was wounded in the face at Blakely, Ala., April 6, 1865, shattering the left jaw bone. Surgeons pronounced the wound so serious that it would be impossible for him to speak so as to be understood. His God had called him; he answered in the face of these circumstances, by entering into his studies; passed through his collegiate course; was called to Carrollton church which he served for ten years. From Carrollton he went to Jackson, Miss., and labored for twenty years. From Jackson he went to Vicksburg and worked for six years; then to Clinton, Miss., as a teacher to the young men in the truths of God's Word, where he finished his labors—building that monument that will last as long as time.

The Durant Baptist church; the older ones loved him because they knew him. Dr. Sproles, in addition to his hard work at Clinton, labored for two years strengthening the tie that binds us. We all learned to love the man of God. We do not mourn; we know that his God was good to him, giving him many privileges, to labor for his Master, earnestly and profitably for thirty-six years, and when the call came, he answered without a murmur.

His monument shall endure forever.

A. B. Williams,
Mrs. B. B. Wilkes,
Miss Lela Pinkston,
J. B. Sweany,
Robert H. Russell,
Mrs. J. T. Neely,
J. T. Moore,
Jos. J. Mayfield,
Pastor,
Committee.

Twisting Eyes

Will soon be inflamed, sore, weak eyes. Leonard's Golden Eye Lotion stops the twitching, allays the inflammation; cures soreness without pain in one day. Insist on having "Leonard's"—it makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cents or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

Brother Wayne Deupree.

On July 10th at 12:54 a. m., the news went out that our friend and

rother, Brother Wayne Deupree, had heard the call of God to come up out of pain and sorrow. Many hearts were broken when this news went abroad that this our friend and noble man of God could be no more with his family and friends. He was a man that was always true to the principles that he believed to be right, advocating honesty in all things and giving to all men their just dues. In him was found a friend to the rich and poor, ever ready to help those in distress, having a word of sympathy and love for all.

Brother J. W. Deupree was born November 9, 1845, in the old South home where he himself lived and died. When a boy of 13-12 years he heard the voice of God for the first time calling, to come out of sin and follow Him. This invitation from one who loved the sinner brought joy to the heart of this boy and he at once gave his heart to God.

He was baptized into the Macon Baptist church, June, 1859, and in July of the same year he carried his letter and united with the Sharon Baptist church at Deer Brook, Miss., where he remained faithful unto the end.

In 1862 he heard the call of his country for service and at once he left his home and left to protect the cause that was so dear to the heart of every Southern youth, and for three years he gave himself to the service of his country. After the close of the war he came back to the home of his youth and remained until April 9, 1868, at which time he was married to Miss Della Bush, of Macon, and for 44 years, three months and one day they lived as lovers only could.

Brother Deupree was made deacon of the Sharon church on the second Sunday in January, 1876, where he served faithfully unto the end; but not alone in this but as church clerk, and for a number of years he served as clerk of the Columbus association. And at the time of his death he was in charge of the laymen's work, where he served faithfully for four years, and often have I heard him say that he was praying for the day to come when people would quit playing with missions and go to doing their best for Him who gave His all and best to save a lost world for Christ. "We are happiest when doing our best for our Lord," said he in a laymen's meeting.

His face will not be seen or his voice heard again as we move among the men of this world. But the noble influence will live on in the hearts of all who knew him; for at the grave there were the old and the young shedding tears of sympathy out of broken hearts.

From his pastor,
W. G. Mahaffey,
Brooksville, Miss.

T. B. Doney's Steam and Dry Cleaning is hard to beat. Give him a trial at Jackson, Miss.

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"BAPTIST BELIEFS"

By Dr. Mullins.

Dr. W. A. Hobson, Jacksonville, Fla., in speaking of Dr. E. Y. Mullins' newest book, says: "I rejoice that we have men at the head of our Baptist institutions who are capable of expressing Baptist truth in the beauty and power of simplicity, with heroic loyalty, without bombast or apology."

Dr. W. B. Crumpton, corresponding secretary, Ala.: "Baptist Beliefs" ought to be in every one of our Baptist schools. It is a great book."

Dr. Thos. J. Villers, Newark, N. J.: "Baptist Beliefs" is a clear, concise yet comprehensive statement of our fundamentals, and put in such comparatively easy reading for those not specially trained in theology. It would be a splendid thing if our Baptist churches all over the land would take up this little volume and use it for class study. It would make a fine text book for a series of prayer meeting evenings." 55 cents postpaid. THE BAPTIST RECORD, Jackson, Miss.

Mrs. V. R. James.

Sister V. R. James, wife of the superintendent of education of Greenville county, died at her home on the 27th of June.

She was one of the most efficient women and counted every cause intrusted to her most sacred. She had more energy than she had physical ability. She was a most devoted wife and mother and a faithful member of the Baptist church. Her death was sudden and no one was prepared for it. She was highly esteemed by all who knew her as was attested by the large crowd in attendance, at the funeral service. Her body was carried to Water Valley for burial.

Her pastor,
W. R. Cooper.

FOR PHYSICAL EXHAUSTION

Take Horsford's Acid Phosphate. Especially recommended for physical and mental exhaustion, nervousness and weak digestion.

Mrs. C. E. James.

Whereas, God in His infinite wisdom, saw fit to remove from us to His home in heaven our beloved sister, Mrs. C. E. James, July 3, 1912; therefore, be it

Resolved, first, that the Woman's Missionary Union of Sumrall, Mississippi, has lost its youngest and one of its most promising members—one who was loved by all who knew her.

Second, that we extend our sincere sympathy to her young husband who was so devoted and kind to her, and whose life was so beautifully blended into hers in such a short period of fifteen months. Also to her other loved ones she has left behind.

May they be able to count their loss her gain.
Third, that while we are grieved to lose her we will bow in submission to His will "who doeth all things well."

Fourth, that these resolutions be sent for publication to the Hattiesburg News; also, The Baptist Record and a copy of each be sent to her husband, Mr. C. E. James.

Mrs. B. M. Myers,
Mrs. J. M. Clark,
Mrs. W. H. Thompson,
Committee.

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BOND'S PHARMACY CO.,
Little Rock, Ark.

Lieutenant E. N. Chambers.

Was born in South Carolina June 3, 1833, and died at Lena, Miss., July 17, 1912. He was a loyal citizen, a true man, a brave soldier, and a devoted Christian. Brother Chambers spent three years in the Confederate service, distinguishing himself for devotion and bravery, ranking as first lieutenant of Company H, Parrott Rifles, 40 Mississippi Regiment, Colonel Colbert Feather-

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to sweeten them up and destroy mites. That means bigger profits.

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Sold by dealers everywhere, or

PRATT FOOD COMPANY, Philadelphia, Pa.

erstone's Brigade; surrendering at Greensboro, N. C., April 27, 1865.

Brother Chambers united with Friendship Baptist church in 1904. He was loyal to every interest of his Master's cause and was true to his church in every particular. His presence and influence will be sorely missed. We extend sympathy to and commend his loved ones to God's grace.

Pastor J. G. Gilmore.

RECORD PIANO CLUB.

The superior quality and durability of the piano which is now being offered to members of the Record Piano Club is shown by the following letter from one of the earliest purchasers of the Ludden & Bates Piano, away back in 1883. Mr. H. V. Coarsey, of Bradentown, Fla., writing under date of February 7, 1910, says: "I am the owner of Ludden & Bates Piano No. 111, in rosewood case, and I take pleasure in mentioning that it has a good clear tone and a smooth even touch, notwithstanding it was bought of you twenty-six or twenty-seven years ago, during which time it has had constant service, considered by some an extraordinary amount of hard usage. This instrument has served two generations in our immediate family in a most satisfactory way and we have no idea of parting with it for any other piano."

If you would like to join the Club, write for Club Catalogue and full particulars. Address Ludden & Bates, Record Piano Club Department, Atlanta, Ga.

Mrs. G. W. Jackson.

On July 14th, after a short funeral service at the home, (near Clinton) conducted by the writer, all that was mortal of Mrs. G. W. Jackson was laid to rest in Cedar Lawn cemetery. As a mother, she was kind and affectionate; as a companion, patient and devoted; as a neighbor, all that a good neighbor could be; as a Christian, for years a consistent member of the church. Of course she was not afraid to go. She leaves a husband and several children to mourn her loss.

May the God of all grace comfort and sustain these sorrowing loved ones in this hour of their need.

W. N. Hamilton.

"God's Plan with Men," by T. T. Martin, is not only instructive, but delightful to read. You Christians—especially preachers and church workers—send \$1.00 for the book postpaid, to The Baptist Record, Jackson, Miss.

Mrs. Addie Gardner Daniel.

The subject of this sketch was born June 2, 1886, and died June 16, 1912. She joined the Method-

ist church in Fernwood, Miss., under the ministry of Rev. W. W. Simmons on March 11, 1906, and was a consistent member of the same during the years of her Christian life.

For a long time she was the faithful and efficient secretary of the Sunday School and was also a member of the Woman's Missionary Union. "Miss Addie," as everybody called her, had an amiable disposition and was admired by a host of friends. She was steady and sober-minded and absolutely free from the giddy, shallow frivolity characteristic of many young women. She was happily married to Mr. Fred Daniel May 29, 1912—just two weeks and three days before her death. Little did the writer think that night when it was his privilege to unite this happy young couple in the bonds of holy matrimony that the bride was so near the end of her journey on earth. Truly do we realize that "when we are in the midst of life, we are also in the midst of death."

That she was highly esteemed while living, and greatly mourned after passing away, was evidenced by the large concourse of friends who crowded the church at the funeral service and gathered around her grave at the cemetery. She died in peace with God and left to her family the legacy of a good name which is "rather to be chosen than great riches."

Her pastor,
D. Scarborough.

5 or 6 doses 666 will break any case of Chills & Fever; and if taken then as a tonic, the Fever will not return. Price 25c.

Blessings in Trial

On the mountain top we see so far,
And we live in the upper air;
In the vale below we suffer much,
And we think it's hard to bear.

But from the vale our vision's up,
And the light is from above;
Our eyes behold the hills of God
Our soul is taught to love.

The fertile soil from the mountain
steeps

Is washed down on the plain,
Our lives shoot down their seeking
roots

And find new life again.
Fresh streams flow down from the
hills of God

And quench the sufferers' fire.
It's good to live in the vales of trial,
God's fountains rise the higher.

—A. T. Coleman.

Sardis, Miss., July 22, 1912.

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Next session of six months opens Oct. 1. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. P. Scales, Treasurer of Students' Fund. For catalogue or other information, write to:

E. Y. MULLINS, President.

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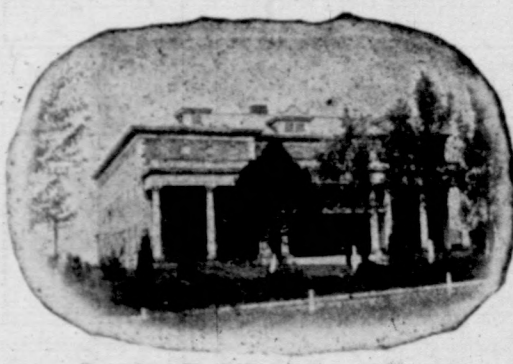
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Thirtieth annual session starts September 23, 1912.

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"You Are Striking the Key Note," T. J. Moore.

These are the words of a close observer and experienced pastor in a private letter concerning my article in The Record of June 13th, on "A Much Needed Line of Mission Work." He urges me to say more.

It is a line of mission work neither our State Mission Board nor the Home Board has ever undertaken.

When we had State evangelists some of those who favored that project though these evangelists would reach the needed line of work referred to, but it did not touch it. The Sunday School missionary Brother Byrd has here and there touched it in his special line with fine effect. Aside from that, nothing has been done. There was hope that the layman's movement would reach into this field or line of work; but according to their own confession in their recent report to the Southern Baptist Convention, this work lies farther back than their machinery is intended to work. This report says: "The policies we advocate are not automatic. For their successful operation they demand a capable and zealous pastor, supported by a wide-awake missionary committee."

What we need is a line of work which shall have for its special object the making of the "capable and zealous pastor, and the material in the church out of which the "wide-awake missionary committee" can be formed. Then, and not until then will the policies of the laymen's movement and the policies of all other branches of our progressive denominational work find a field that will respond to their splendid plans and systems.

Two things I wish to impress upon every reader of these articles: First, We must reach, arouse and enlist the ten thousand irresponsible and backward churches of our Southern Baptist Convention territory. Second, the only avenue through which they can be reached, aroused and enlisted is through their pastors. Above all other needs in our work in Mississippi just now is at least ten wise, discreet, consecrated and humble men who are especially gifted in the art of becoming "all things to all men," to have allotted their special sections of our State whose mission shall be to reach and develop the five hundred or more churches that are not in the exercise of their God-given functions.

The Canadian Government, following the lead of the United States, recently prohibited the sale of intoxicating liquors in the army cantons. The liquor dealers have been making subtle attempts to restore the army groceries but Colonel Hughes, minister of militia, has put a quietus on the movement, stating that the government will not act as bartender to serve drinks to follow who are foolish enough to be addicted to the habit.

"God's Plan with Men" is an evangelistic book. Therefore those who are holding meetings or working in meetings—preachers or laymen—need this book. \$1.50, postpaid from The Baptist Record, Jacksonville, Miss.

Tennessee College

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A training under Christian control for the development of womanly character. College situated in the foothills of the Cumberland Mountains, an hour South of Nashville. Mild, healthful climate. Attractive home-life. Steam and electrical appliances. Splendid equipment. Four-year college course leading to the A. B. degree and requiring 14 standard units for entrance. Also a four-year preparatory course. Reasonable cost—\$200 for the school year. Music, Art and Elocution. Catalogue and views on request, c. GEORGE J. BURNETT, President, E. Main Street.

Hillman College

FOR YOUNG LADIES

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As a patron, it is my pleasure to say I am delighted with Hillman College. The steam heat makes the buildings comfortable in winter, thus protecting the health of the students, and the shady lawns are delightful in summer. The management and discipline of the school is excellent, the teaching thorough and the progress of the students satisfactory. Its proximity to Mississippi College makes it convenient for sisters to accompany their brothers and then be close enough to see them occasionally during the session. I most heartily commend Hillman College. Truly and Sincerely, W. A. McComb.

Home Board Evangelist, Clinton, Miss.

WHITWORTH COLLEGE

Brookhaven, Mississippi

I am very much pleased to say that the work in examination for Professional License by students of Whitworth shows that their training has been thorough, accurate and broad. Most of the girls have submitted excellent papers—and several VERY EXCELLENT. I am gratified—really proud that our church schools are doing such fine work, and I most heartily congratulate you for the part you have in it. Sincerely and truly your friend, G. W. Huddleston, Pres. State Board Examiners. Write for catalog.

The Woman's College

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By reason of its location in Richmond, the Woman's College affords superior advantages for the higher education of young ladies. The expenditure of a million dollars could not duplicate such advantages outside such a city. Able faculties in all departments. Usual College degree. Special advantages in music. Students have use of Virginia State Library and access to numerous museums. Health record remarkable. Terms moderate. Write for catalogue.

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SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

THE KING AND HIS KINGDOM.

Matt. 13:44-53.

Lesson 5. Aug. 4.
The Worth of the Kingdom.

Golden Text: "But seek ye first the Kingdom of God and His righteousness; and all these things shall be added unto you."—Matt. 6:33.

"Matthew 13 is like a string of precious jewels; each of the eight jewels bright with some special glory of the Kingdom of Heaven." I trust that each one of us will see the truth of this beautiful quotation and read the entire chapter again before beginning the preparation of this lesson. It is continuous in time with our last lesson. It is in the house in Capernaum. Jesus in relating these parables, gave pictures from the fields, the market place, the seaside and in the home. And each picture was plainly understood by his hearers. Let us endeavor prayerfully and carefully to get the lesson in our own hearts that He wanted to teach.

How many parables have we in today's lesson?

Give the first one.
Was the man seeking for a treasure?

How was he affected by his rich find?

Why is the truth of the Gospel likened to treasure?

In what respects is it a hid treasure?

Was this story overdrawn? (No: In Jesus' day there were no banks or other depositories for money, so men often hid whatever they had of value, in a field.)

What is the "field" in this parable?

Give the second parable.

In what way does the bargainer in this parable differ from the first?

How is the pearl—a symbol of the Gospel? (Pearls in that day were more precious than diamonds are today.)

What is meant by the "goodly pearls?" ("This purchaser represents those seeking after God who find in Christ riches of life and grace beyond their best hopes and so make him their own at the sacrifice of all else.")

What did the man do when he found his pearl?

How does this illustrate the real test of one's Christianity?

Give the third parable in the lesson.

In what way is this parable like the parable of the tares?

What is meant by gathering the good into vessels and casting the bad away?

Will God separate the bad from the good in the judgment day?

What question did Jesus ask His disciples? (Verse 51.)

Do you think they really understood?

What did Jesus then say? (Verse 52.)

What did He mean by treasures old and new? ("They who were taught in the truths of the Kingdom, were like men who brought out both old and new treasures from their store rooms. The Scribes and Pharisees indeed had riches for all the teachings of the law and the prophets were theirs. The disciples not only had all this, but they had also the wonderful new treasures which Jesus had opened up for them in the Kingdom of Heaven.")

SEEK FURTHER ANSWERS.

Do men naturally think of religion as a treasure?

How do we come to this knowledge?

Do men ever find religion who are not seeking after it?

Does religion ever come to one without his desire for it?

Does one who finds the Savior have to give up all he has and is to find Him?

Just what surrender must one make in order to be Christ's?

Do we commonly have joy in our Christianity?

Do we show to the world that we have it?

Is there anything in other religions like the pearl?

Why is it necessary to take sides in regard to Jesus today, more than at other times in the world's history?

Why cannot one person decide for another in this matter?

How can we help one another toward a right choice?

Just a Starter.

In order to impress upon his congregation the length of eternity, a colored preacher used the following illustration:

"If a sparrow, breddern, should take a drop of water from the Atlantic Ocean at Coney Island, and with this drop of water in his beak should hop a hop a day until it reached the Pacific Ocean at San Francisco, and when it got there should let the drop fall into the Pacific, and when this was done should

turn around and hop a hop a day all the way back to Coney Island and get another drop and do the same thing over, and keep on doing this very same thing until it had carried the whole Atlantic Ocean over into the Pacific, it would then only be early morning in eternity."—Everybody's Magazine.

Two Valuable Publications.

The ninth annual catalog of the Mississippi State Fair is a valuable publication that will be gladly furnished upon application to J. M. McDonald, Secretary, Jackson. Full information concerning the many thousand dollars in premiums offered for products of the State is given therein. Also, concerning railroad rates, hotels, boarding houses, and other matters of interest to those who would visit this established institution of education and entertainment.

A request will promptly bring to you a copy of the June number of

the Southern Farm Home containing sixty pages of splendid matter and approximately one hundred photographs of points of interest in and around Jackson, the Capital City. This publication is printed upon the finest book paper, the photos are in tints and it is a masterpiece of typographical excellence and descriptive matter.

Either one or both will be sent upon a simple request. They are well worth asking for. Write a card today and say that you want them.

World Gatherings of Sunday School Forces.

The World's Sunday School Convention in Zurich, Switzerland, in July, 1913, will be the seventh in the list of the world's gatherings of Sunday School forces. Beginning in London, 1899, the conventions thus far have been held in St. Louis, 1893, London in 1898, Jerusalem in 1904, Rome in 1907, and Washington in 1910.

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NEWS IN THE CIRCLE

MARTIN BALL

(Continued from Page 3)

At the formal opening of the Baptist Memorial Hospital, Memphis, our own beloved Dr. A. E. Rowe, secretary of missions, is said to have made a charming speech. Mississippi was well represented.

Dr. Everett Gill, missionary to Italy, recently landed in this country and will have his headquarters at Huntsville, Missouri. He has been forcefully presenting the old Gospel in Italy. He is home for a rest.

Secretary J. T. Christian of Arkansas, and mountain missionary A. E. Brown, of the home, have been making a tour through the mountains of Arkansas to locate a school. The board is willing to aid in this work.

The committee appointed on the Judson Memorial Fund had a real interesting meeting at Asheville, N. C., recently. The work of raising the \$1,250,000 was launched in earnest and Dr. T. B. Ray seems to be the man of the hour for the great work.

The Baptists of Burma have determined to raise \$33,000 as a Judson Memorial fund. They are very poor people—some of them giving a month's salary to the work. They want to show their appreciation.

The Gospel Mission church and the regular Missionary Baptist church at Venus, Texas, have united. This terminates an unhappy state of affairs which should never have existed. Why can't they all do that way?

Evangelist Sid Williams says of the meeting at Granger, Texas, that it is the greatest meeting he was ever in. About thirty made confession in one day. That does look big.

Pastor E. L. Wesson, of New Albany, is conducting a meeting at Linden, Texas. He was pastor at Marshall, close by, before he went to New Albany. We warn the Linden saints to let him alone. We need him in Mississippi!

One of the aims for Baylor University, Waco, Texas, is to train students for efficient church work. We need leaders for our Sunday Schools and B. Y. P. U.'s. Special study courses in missions and the Bible are offered.

Evangelist M. F. Ham, of Anchorage, Ky., recently held a meeting at Whitesboro, Texas. It is spoken of as "sweeping the town." Sixty-eight joined the Baptists and quite a number joined the other church organizations.

It is stated that Rev. A. E. Reimer has resigned at Oxford, af

ter two years of excellent service. His future plans have not been revealed. We trust he will not leave the State.

The meeting at New Albany, which Pastor Wesson was assisted by Evangelist Shugart, of Alabama, was a great victory. Twenty joined the church. Many others professed conversion.

The Minister of Public Instruction of Hungary has issued an official proclamation to the effect that each year, hereafter, one day shall be set aside in all the public schools when teachers shall devote special attention to the scientific facts regarding alcohol. The day will be known as "anti-alcohol day."

The Prussian Minister of the Interior has decided to add to the medical division of the ministry a medical division as a central office for warfare against alcohol. The bureau will be under the direction of Privy Medical Counselor Dr. Abol. The bureau will make use chiefly of literature and operate through the public schools.

CLUB MEMBERS PLEASED.

The following letter from Mrs. Jeff Dodds, of Atlanta, is a fair sample of the many commendatory letters that are being received by Ludden & Bates, relative to The Record Piano Club. Mrs. Dodds, a musician of ability, writes: "I am exceedingly well pleased with the club piano recently purchased from you and, being a musician, believe I am in position to judge as to the character of this instrument. I wish to state that I originally selected a \$550 piano which it was my purpose to purchase, but before closing the trade, I happened to try a Ludden & Bates Club Piano which pleased me more than the \$550 piano referred to. Consequently, I saw no use to invest so large an amount when I could purchase one even more satisfactory at \$297, and I selected the Ludden & Bates Club, and feel today that I have as good piano as I would have had if I had purchased the other one mentioned."

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